# MINUTES

OF THE

# SEVENTY-SEVENTH SESSION

OF THE

# VIRGINIA ANNUAL CONFERENCE

OF THE

# Methodist Ppiscopal Church, South,

HELD AT

# PORTSMOUTH, VIRGINIA,

NOVEMBER 15-23, 1871.

EDITED AND PUBLISHED FOR THE CONFERENCE

By P. A. PETERSON.

NORFOLK, VIRGINIA:
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1871.

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# JOURNAL OF PROCEEDINGS.

The Virginia Annual Conference of the Methodist Episcopal Church, South, convened in its seventy-seventh session, in the Dinwiddie Street Methodist Church, in the City of Portsmouth, Virginia, on the 15th day of November, 1871, at 9 o'clock, A. M.

Bishop Robert Paine, D. D., President.

The opening religious exercises were conducted by Leroy M. Lee. The roll of clerical and lay members was called by Paul Whitehead, the Secretary of the last session.

Paul Whitehead was elected Secretary, and P. A. Peterson Assistant

Secretary.

On motion, the hour of meeting daily was fixed at half-past nine

o'clock, A. M., and of adjournment at two o'clock, P. M.

The Presiding Elder of Norfolk District and the preachers stationed in Norfolk, Portsmouth and at Berkley, were appointed a Committee on Public Worship.

The following committees, consisting of one clerical and one lay

member from each District, were appointed, viz:

#### ON EDUCATION.

James C. Martin, John Bayley, Robert N. Sledd, Joseph A. Proctor, F. M. Edwards, Charles H. Hall, Thos. L. Williams, W. W. Duncan, James R. Waggener, Asa Snyder, John M. Godwin, Thos. Whitehead, Samuel Staples, William W. Webb, T. B. Hamlin, John A. Kilby, F. M. Whitehurst, N. R. James.

#### ON PUBLISHING INTERESTS.

Wm. W. Bennett, John B. Dey, Lemuel S. Reed, Wesley C. Vaden, Jas. W. Blincoe, Geo. E. Booker, P. A. Peterson, S. S. Lambeth, T. J. Bayton, Jefferson W. Stubbs, Edwin B. Brown, Alex. B. Stratton, R. A. Scott, Luke J. Palmer, John A. Jefferson, Jas. W. Hinton, Wm. P. Beaman, Samuel Downing.

#### ON SUNDAY SCHOOLS.

E. M. Peterson, James M. Anderson, R. A. Compton, David F. Hodges, Joseph E. Potts, Joseph H. Amiss, Wm. McGee, Wm. A. Crocker, P. F. August, Wm. Willis, Jr., Henry W. Murray, B. H. Moulton, Robert Smith, T. T. Pettus, B. F. Westcoat, W. E. Baker, Wm. Grant, Chas. B. Turner.

William McGee and Francis M. Edwards were appointed a Committee on Memoirs.

On motion, D. M. Wallace, John M. Saunders and Henry C. Cheat-

ham were appointed a Committee on the Bible Cause.

James M. Anderson was appointed to receive subscriptions to the publications of our Church, issued at Nashville.

The following were appointed to constitute the Board of Missions of

this Conference:

George W. Langhorne, Charles H. Hall, Wm. G. Lumpkin, James R. Waggener, Leonidas Rosser, D'Arcy Paul, Joseph H. Dawson, John R. Kilby, Wm. W. Webb, Thos. Whitehead, and William H. Turner.

A communication from A. H. Redford, Book Agent of the M. E. Church, South, with the Annual Exhibit of the Publishing House, were laid before Conference by the presiding Bishop, read, and on motion

referred to the Committee on Publishing Interests.

A communication from J. B. McFerrin, Secretary of the Board of Missions of the Methodist Episcopal Church, South, and one from A. H. Redford, Treasurer of the fund raised to pay the Old Missionary debt, were laid before the Conference by the Bishop, read, and, on motion, referred to the Board of Missions of this Conference.

On motion of P. A. Peterson, it was ordered that the examination of

character be conducted with open doors.

It was ordered that James McAden be continued on the supernume-

rary list.

L. S. Reed was appointed to serve at this session in place of W. B. Daughtery, (who is absent), on the committee to examine applicants for admission on trial.

On motion of W. E. Judkins, it was ordered that the thanks of the Conference be returned to Messrs. R. G. Hume & Bro. of this city, for

a present of stationery for the use of this body.

The Court St. Baptist Church being much more commodious, and having been courteously tendered for the use of the Conference, on motion, the Conference adjourned to meet there to-morrow morning.

### SECOND DAY.

THURSDAY, November 16, 1871.

Conference met according to adjournment. Bishop Paine in the chair. Religious exercises were conducted by Geo. W. Langhorne. The minutes of yesterday's session were read and approved.

On motion, Geo. H. Ray was substituted for Wm. G. Lumpkin, on the Board of Missions.

Leave of absence after to-day was granted to James P. Garland and John A. Jefferson.

It was ordered that James A. Riddick, Robert J. Carson and William

J. Norfleet be continued on the supernumerary list.

William T.White, an Elder, formerly in connection with the Methodist Protestant Church in the Virginia District, who was not present at the sessions of the Conference of said Church, or of this Conference last year, but who has adhered to the M. E. Church, South, under the action of the two Conferences aforesaid, passed in examination of character, and it was ordered that his name be placed on the Conference roll.

And then the Conference adjourned.

#### THIRD DAY.

FRIDAY, November 17, 1871.

Conference met according to adjournment. Bishop Paine in the chair. Religious exercises conducted by H. B. Cowles.

Minutes of yesterday's session were read and approved. Conference proceeded to the examination of Elders.

It was ordered that John J. Lafferty, Wm. H. Camper and Thos. H.

Early be placed on the supernumerary list.

On motion of P. A. Peterson, and at the request of W. H. Hopkins, it was ordered that a committee of nine be appointed to consider and report upon the rumors which are in circulation, prejudicial to the ministerial standing of Brother Hopkins.

The Chair appointed P. A. Peterson, Jas. A. Duncan, Jno. E. Edwards, Jno. M. Saunders, Lemuel S. Reid, James R. Waggener, D'Arcy Paul, N. R. James, and Jefferson W. Stubbs, to compose said

committee.

On motion of J. H. Davis, a committee, consisting of J. C. Granbery, Thos. A. Ware and Wm. W. Bennett, were appointed to consider statements made respecting John F. Poulton, in letters in the possession of his Presiding Elder.

James A. Duncan, President of Randolph Macon College, presented to the Conference and read a report respecting that institution, which

was, on motion, referred to the Committee on Education.

William W. Walker and Starke Jett, Elders, formerly connected with the Methodist Protestant Church in the Virginia District, who have adhered to our Church under the organic union effected at the last Conference, passed in examination of character, and it was ordered that their names be placed on the Conference roll.

And then the Conference adjourned.

### FOURTH DAY.

Saturday, November 18, 1871.

Conference met according to adjournment. Bishop Paine in the chair. Bishop D. S. Doggett being also present.

Religious exercises were conducted by George W. Nolley.

The minutes of vesterday were read and approved.

James A. Hughes, William P. Jordan, William E. Payne, George M. Wright, Walter C. Taylor, John Q. Rhodes, Richard Ferguson, and James W. Bledsoe, who were continued on trial at the last Conference, passed in examination of character, and being examined before the Conference by the Bishop, were severally admitted into full connection and elected to Deacon's orders, except Richard Ferguson and James W. Bledsoe, (who having passed approved examinations upon the studies of the third and fourth years) were elected to Elder's orders.

Daniel G. Butts, Joshua S. Hunter, and James Thos. Lumpkin, who were received on trial at the last Conference, passed in examination of character, and were severally continued on trial; and Joshua S. Hunter, having passed an approved examination upon the studies of the

second, as well as the first year, was elected to Deacon's orders.

William G. Clarke, a local preacher of Albemarle Circuit, Thomas E. Ayres, a local preacher of Buckingham Circuit, and Jas. E. Strawhand, a local preacher of Princess Anne Circuit, were severally recommended by the Quarterly Conferences of their respective Circuits for election to Deacon's orders, passed in examination of character, and were elected accordingly.

John V. Crute, a local Deacon of Buckingham Circuit, was recommended by the Quarterly Conference of that Circuit as a suitable person to be ordained Elder, passed in examination of character, and

was elected to Elder's orders accordingly.

John C. Granbery, from the committee in the case of John F. Poulton, made a report, which was adopted, and the character of Brother Poulton passed accordingly. [See Reports.]

P. A. Peterson, from the committee in the case of Wm. H. Hopkins, made a report, which was adopted, and the character of Brother Hopkins

passed accordingly. [See Reports.]

David F. Hodges, Charles E. Hobday, Benjamin F. Tennille, John W. Hilldrup, Travis J. Taylor, Joshua L. Garrett, and Thomas P. Wise, who were continued as Deacons at the last Conference, (except Joshua L. Garrett, who is an Elder) passed in examination of character, and, with the exception before mentioned, were severally elected to Elder's orders.

It was ordered that Joseph Carson, Mathew M. Dance, Benjamin Devany, John C. Garlick, Robert A. Gregory, Wm. A. Robinson, Alexander Stewart, Jacob Shough, Benjamin M. Williams, Samuel T. Moorman, and Benjamin T. Ames, be continued on the superannuated list.

On motion, the action of the Conference, by which Geo. H. Ray was substituted for William G. Lumpkin on the Board of Missions of this Conference, was reconsidered.

Leave of absence after to-day was granted to Thomas Whitehead

and John C. Granberv.

And the Conference adjourned.

#### FIFTH DAY.

Monday, November 20, 1871.

Conference met according to adjournment. Bishop Paine in the chair. Religious exercises were conducted by John W. Howard.

The minutes of Saturday's session were read and approved.

Bishop Paine reported that on yesterday morning, at the Dinwiddie Street Church, in this city, he ordained the following persons Deacons: James A. Hughes, William P. Jordan, William E. Payne, George M. Wright, Walter C. Taylor, John Q. Rhodes, Joshua S. Hunter, William G. Clarke, and James E. Strawhand.

And that on yesterday afternoon, at Central Church, in this city, assisted by Bishop Doggett, he ordained the following persons Elders:

David F. Hodges, Charles E. Hobday, Travis J. Taylor, Benjamin F. Tennille, John W. Hilldrup, Thomas P. Wise, James W. Bledsoe, Richard Ferguson, and John V. Crute.

Leave of absence for the remainder of the session, after to-day, was granted to T. T. Pettus, Wm. H. Turner, Edwin B. Brown, Alexander B. Stratton, Thos. M. Bass, Thos. W. Garrett, W. W. Duncan.

On motion of Robert Michaels, James L. Spencer was placed on the supernumerary list.

On motion of Alex. G. Brown,

Resolved, That we assure our venerable father, Joseph Carson, of our unabated affection, and offer our united and fervent prayers for him that in his extreme age he may be abundantly sustained by the grace of God.

On motion of Henry B. Cowles, the following resolution was adopted, after hearing a communication from Bishop Paine respecting the health and spiritual state of our venerable Bishop John Early:

Resolved, That we tender to our honored Father in the Gospel, our beloved Bishop Early, our sincere and tenderest sympathies in his infirmities and afflictions; that we rejoice to hear of his faith and hope in Christ, and we assure him of our continued prayers that the abundant grace of God may sustain and comfort him to the end; and that whenever called hence an abundant entrance may be ministered unto him into the everlasting Kingdom of our Lord and Savior Jesus Christ.

Edward M. Peterson, from the Committee on Sunday Schools, made a report, which was read, amended, and then as a whole adopted. [See Reports.]

On motion of Thos. W. Garrett, the following resolution adopted by the last Conference to define the relation of the laity to the District Conference, was rescinded, viz:

"2. Resolved, That each church in a Presiding Elder's District shall have the right to elect a member of the District Conference:"

And then the Conference adjourned.

#### SIXTH DAY.

Tuesday, November 21, 1871.

Conference met according to adjournment. Bishop Paine in the chair.

Religious exercises were conducted by Joseph Lear.

The minutes of yesterday's proceedings were read and approved. Alex. G. Brown laid before the Conference the circular of the Southern Female College, Petersburg, Va., and on motion, it was referred to the Committee on Education.

Alex. G. Brown, Presiding Elder of Norfolk District, made a report in writing of the financial condition of his District, and of the manner in which the financial plans of the Church have been executed. Similar reports were made by D. P. Wills, Presiding Elder of Petersburg District, Joseph H. Davis, Presiding Elder of Rappahannock District, Jacob Manning, Presiding Elder of Charlottesville District, and James Jamieson, Presiding Elder of Danville District; and on motion, these reports were referred to the Joint Board of Finance.

D'Arcy Paul, appointed at the last Conference to collect from the estate of Philip Woodhouse, deceased, of Princess Anne County, Va., a bequest of one thousand dollars to the Missionary Society of the Methodist Episcopal Church, South, made a report of his proceedings

in the case, which was adopted. [See Reports.]

Bishop Doggett in the chair.

Davis P. Wills, President of the Board of Managers of the Preachers' Educational Fund Society, made a report of the proceedings of said Board during the past year, which, with the resolutions recommended for adoption by the Conference, was adopted. [See Reports.]

Joseph H. Davis moved to amend the financial plan received and adopted at the last session of this Conference, by striking out in Section I, paragraph 4, item 2, the words "per capita," and inserting instead thereof the words "according to their judgment of the relative ability of the Districts." After much discussion the motion was rejected.

Leave of absence after to-day's session was granted to William Willis, Jr., D'Arcy Paul, Richard Ferguson and Benjamin Westcoat.

W. W. Bennett, from the Committee on Publishing Interests, made a report, which was read, and the hour of adjournment having arrived, the Conference adjourned.

# SEVENTH DAY.

Wednesday, November 22, 1871.
Conference met according to adjournment. Bishop Paine in the chair.
Religious exercises were conducted by John D. Southall.
The minutes of yesterday's session were read and approved.

On motion of W. E. Judkins, Joseph H. Amiss was appointed a committee to solicit and receive subscriptions to erect a tombstone over the grave of Rev. Thos. Y. Cash.

On motion, the report of the Committee on Publishing Interests (pending the consideration of which, on yesterday, the Conference ad-

journed,) was laid on the table for the present,

Paul Whitehead, John R. Kilby, George M. Bain, Jr., Jesse J. Yeates, Joseph H. Dawson, Richard Irby, Alex. G. Brown, Thomas Whitehead, and D'Arey Paul, were elected directors of the Society for the Relief of the Preachers of the Virginia Conference, and their families, their widows and orphans, for the ensuing year.

Alex. G. Brown, from the Joint Board of Finance, made a report in

part, which was adopted. [See Reports.]

Rev. Mr. Staples, Agent of the Bible Society of Virginia, was introdueed to the Conference, and addressed it on the subject of the Bible cause.

John M. Saunders, from the Committee on the Bible cause, made a report, which was adopted. [See reports.]

On motion of Wm. E. Judkins and Chas. H. Hall, the following resolutions were adopted by a unanimous vote:

1. Resolved. That as a Conference we hail with great pleasure the presence in our midst of Bishop D. S. Doggett. D. D., and rejoice in every such opportunity of renewing the pleasant relations with him as a former member of this body.

2. Resolved. That we deeply sympathize with him in the recent sad affliction which has befallen him in the death of his beloved daughter, and that we desire hereby to express to him, and through him to his family this sympathy, and to assure him and them of our prayers, that they may be abundantly sustained and comforted by the grace of God.

Wm. E. Mitchell, a local preacher of Buckingham Circuit; Werter H. Gregory, a local preacher of Cumberland Circuit; Edward Hebard, a local deacon of Pungoteague Circuit; James F. Twitty and John Hannon, local preachers of Hanover Circuit, were severally recommended by their respective Quarterly Conferences for admission on trial in the traveling connection, passed in examination of character, and were admitted accordingly.

Joseph S. R. Clarke, a Local Elder, formerly a member of this Conference, applied for re-admission into the traveling connection, passed in examination of character, and was re-admitted accordingly.

Leave of absence after to-day was granted to R. A. Armistead, W.

M. Gill, and Dr. W. V. Croxton.

And then the Conference adjourned.

## EIGHTH DAY-Morning.

Thursday, November 23, 1871.

Conference met according to adjournment. Bishop Paine in the chair. Religious exereises were conducted by James O. Moss. The minutes of yesterday's session were read and approved. Leave of absence after to-day's session was granted to Leo. Rosser.

On motion of James O. Moss, the resolution of the last Conference, authorizing each Quarterly Conference to elect two delegates to the District Conference, was amended by substituting for "them," the words "such pastoral charge," and "three" for "two."

Henry B. Cowles, Presiding Elder of the Lynchburg District, and John D. Blackwell, Presiding Elder of the Murfreesboro District, made financial reports of their Districts, which, on motion, were refer-

red to the Joint Board of Finance.

John E. Edwards made a communication to Conference from Bishop Doggett, respecting his connection with a bond given by a Publishing Committee of the Richmond *Christian Advocate* in former years to the North Carolina Relief Society, when, on motion of Paul Whitehead, the subject was indefinitely postponed.

On motion, the report of the Committee on Publishing Interests was taken up, amended, and then as a whole, adopted. [See Reports.]

John E. Edwards, from the Board of Missions of this Conference,

made a report, which was adopted. [See Reports.]

William McGee, from the Committee on Memoirs, made a report, which was read, adopted, and ordered to be published in the General Minutes. [See Memoirs.]

Joseph A. Proctor, from the Committee on Education, made a report, which was read, and after discussion, laid on the table for the present.

The Conference proceeded to fix the place of the next session, and it was ordered that the next session of the Conference be held at Washington Street Church, Petersburg, Va.

On motion, the thanks of Conference were tendered:

1. To the Secretaries of the Conference, and the Joint Board of Finance, for the faithful manner in which they have discharged their duties.

2. To the agents of the railroads and steamboats, for passing the members of Conference at half fare; especially to the Seaboard and Roanoke Railroad for their kindness in passing the members of Conference from the crossing above Suffolk to Portsmouth free of charge.

3. To Mr. Thomas W. Scott, for tables, &c., furnished for our use.

4. To the members of the Court Street Baptist Church, for the use of their church in which to hold the sessions of Conference.

5. To the various ministers of the Churches in this city and Norfolk,

who have offered us their pulpits, and requested us to fill them.

6. To the members of the Press, for their accurate reports of our proceedings, and gratuitous distribution of their papers among the members.

7. To the citizens of Portsmouth, Norfolk, and Berkley, for their hospitable and generous entertainment of the members of the Conference during the session.

On motion of Robert N. Sledd,

<sup>1.</sup> Resolved, That the candidates for admission on trial in the several classes to be examined, and the members of the Examining Committees, be and they are hereby required to be present at the seat of the Annual Conference by ten o'clock on the morning of the day next preceding the day appointed for the meeting of the Conference, and enter upon the prescribed examinations.

2. Resolved, That the Secretary of the Conference publish in the Advocate for one month before the assembling of the Conference, such notice as will be most likely to further the object contemplated by the foregoing resolution.

On motion, the Conference adopted the following resolution:

Resolved, That the Bishops be requested to fix the time of holding the Virginia Conference not earlier than the last Wednesday in November, nor later than the first Wednesday in December, and that the Secretary be directed to send to the College of Bishops a copy of this resolution.

The Committee on Public Worship appointed the Rev. John D. Blackwell to preach the opening sermon at the next Conference, and Rev. R. N. Sledd to be alternate.

And then the Conference adjourned to meet at 5 o'clock P. M.

#### EIGHTH DAY-Afternoon.

FIVE O'CLOCK, P. M.

Conference met according to adjournment. Bishop Paine in the chair. Religious exercises were conducted by Jos. E. Potts.

The minutes of the morning session were read and approved.

James E. Gates, a local Elder of Oregon and Sidney Station, Richmond, was recommended by the Quarterly Conference of said Station as a suitable person to be received on trial into the traveling connection, passed in examination of character, and was admitted accordingly.

J. H. Amiss, from the committee appointed to raise funds to erect a tombstone over the grave of Thomas Y. Cash, reported that more than fifty dollars had been raised for that purpose.

Wm. W. Bennett in the chair.

Wm. E. Judkins offered the following preamble and resolution, which were adopted:

Whereas, The Rev. John F. Poulton, a supernumerary of this Conference, has sent a communication to this Conference, in which he leaves to the Conference to determine the question of his future relation to it, Therefore Resolved, That he be granted a certificate of location.

On motion of J. A. Proctor, the Conference resumed the consideration of the report of the Committee on Education.

The resolutions recommended by the Committee were considered and

adopted seriatim. [See Reports.]

John E. Edwards, from the Board of Missions, reported the appropriations for Domestic Missions within the bounds of this Conference for the ensuing year.

Richmond District—Oregon, \$400; Sidney, \$500; Williamsburg,

\$300.

Rappahannock District—Culpeper, \$200; Logan Mission, \$200. Lynchburg District—Leesville Mission, \$250; Big Island, \$100; West Buckingham, \$100. Norfolk District—Berkley, \$400; Second Street, Portsmouth, \$200; Dare Mission, \$100.

Murfreesboro District—Edenton, \$200.

Petersburg District—Wesley Chapel, \$200; Blandford, \$200; Ettricks, \$200; Chesterfield, \$200.

Charlottesville District—Gordonsville, \$200; Goochland, \$100;

Piedmont, \$100.

Randolph Macon District—King George, \$200.

Farmville District—Wesleyan \$200; Clarksville, \$200. Danville District—Dan River, \$100; Ringgold, \$100.

German Mission, \$1,000. Total, \$5,950.

Sum to be assessed, \$10,000.

On motion of Geo. W. Langhorne, it was

Resolved, That the Bishop be, and he is hereby requested to appoint Rev. Jno. B-Eaurens, Agent of the Society for the Relief of the Preachers of the Virginia Conference, their families, their widows and orphans.

On motion of C. H. Hall, it was ordered that John B. Laurens be placed on the supernumerary list.

Bishop Paine in the chair.

Edward M. Jordon, who was continued on trial at the last Conference, passed in examination of character, was examined before the Conference by the Bishop, and was admitted into full connection, and elected to Deacon's orders.\*

On motion of L. M. Lee, the financial plan of this Conference was amended by striking out in Section 2, paragraph 1, all after the word "assemble," and insert the following: "as soon as practicable after the adjournment of the Annual Conference, the time and place of the meeting shall be fixed by the Presiding Elder."

A. G. Brown, from the Joint Board of Finance, made a final report,

which was adopted, and the funds distributed. [See Reports.]

On motion of J. E. Edwards,

Resolved, That the thanks of the Conference be hereby tendered to Bishop Paine for the conrecous, patient, and satisfactory manner in which he has presided over the deliberations of the Conference, and hereby express the hope that in his distribution of the Episcopal work, it may be our privilege to receive his visits at future sessions of our Conference.

On motion of Chas. H. Hall,

Resolved, That we do hereby express our great pleasure in meeting Dr. J. B. McFerrin Missionary Secretary, at this session of our Conference, and assure him, that we shall always extend to him a hearty welcome whenever he shall visit our Conference.

On motion of Jacob Manning, it was ordered that Milton L. Bishop be placed on the supernumerary list.

The President announced the following to compose Joint Board of

Finance, for the ensuing year:

Alex. G. Brown, Thos. W. Garrett, John D. Blackwell, Geo. M.

<sup>\*</sup>Ordained by Bishop Paine the day following the adjournment of the Conference.

Bain, Jr., William G. Starr, John R. Kilby, Edward P. Wilson, D'Arcy Paul, James C. Watson, Wm. M. Gill, Jeremiah McMullan, Robert G. Smith, John M. Saunders, Thomas M. Bass, Robert W. Watts, Wm. G. Clarke, William H. Christian, Dr. W. V. Croxton, Oscar Littleton, L. D. Travers.

After religious services, conducted by W. McGee, the appointment of the preachers to their respective stations were announced, and the

Conference adjourned sine die.

ROBERT PAINE, President.

PAUL WHITEHEAD, Secretary.

#### III\_

# REPORTS.

#### ON PUBLISHING INTERESTS.

The circulation of Religious literature has been a cherished work of Methodisms for more than a hundred years. In the plans of John Wesley this work held a chief place. By preaching on the itinerant plan, and by the circulation of good books, he accomplished the greatest reformation in morals and manners that has been seen since the apostolic age.

By the union of these two methods of instruction, and by a thorough system of organization, for which he was pre-eminently qualified, he founded a Church which has grown in power and numbers as the ages have rolled away. With the clearest foresight he perceived the untold value of sound and pure reading in fortifying the mind against the assaults of infidelity, and establishing it in the truth as it is in Jesus.

No sooner, therefore, did this remarkable man find the itinerant plan of preaching the Word forced upon him by the lond and earnest call of ignorant and perishing thousands of his countrymen, than he went forth as the leader in the combined work of preaching and writing in order to save souls. Colportage is no new idea. John Wesley's itinerants were all colporters, and from his day to the present this system has been worked with marked efficiency and success. We need not attempt to improve upon his method of circulating our literature. It is the best that has ever been devised, and if thoroughly worked it will supply every member of our Church with the books best adapted to make him wise unto salvation.

We fear that in the present age many are disposed to underrate the value of a sound and solid religious literature; and to give undue prominence to oral instruction. Both are valuable, we may say indispensable in accomplishing the work we have to do. The truths preached are more firmly fixed in the mind when they reappear in the books and periodicals which the preacher places in the hands of his members.

The doctrines of John Wesley were more deeply imbedded in the minds of his followers by means of his published sermons than by the fervid and powerful appeals which he made from the pulpit. And the biographies of holy men and women had a more direct and decided influence in forming and deepening the religious experiences of the early Methodists than any other class of books that could have been placed in their hands. Methodism has a distinctive literature, which brings out these peculiar features which prominently mark our system of faith. And it is this literature that we should freely circulate among our people. It will lead them in the old paths and give them such a view of the doctrines and duties of religion, and at the same time reveal such rich and joyons experiences in the lives of the good and true of other days as cannot fail to stimulate their languid faith and awaken ardent desires for the fulness of spiritual blessings in Christ Jesus.

If there be among us now a want of deep spirituality, we believe it is largely to be attributed to the neglect of those books which kindled the gospel afresh in the hearts of our fathers and mothers in Israel. We have almost wholly ignored the sweet and rich biographies of Methodist literature. We are ignorant of the methods by which the enemies of the faith were fought and conquered by the godly men and women of the olden times; and it is not surprising that we so often find ourselves almost overcome by the powers of darkness, and wail out our lamentations.

instead of enlivening our pilgrimage with songs of rejoicing.

It is highly gratifying to know that our Church is now prepared to supply all her members with a sound literature. From our own Publishing House, books and periodicals are issued adapted to the wants of all classes. For the young our Sunday School literature is equal to all our wants. The Sunday School Magazine, The Amaranth, The Visitor, and Our Little People, with the System of Uniform Lessons, are issued under the clear and careful eye of a minister devoted to the Sunday School work, and eminently qualified to give character to its literature, so fully meet the wants and wishes of the Church as to leave scarcely anything to be desired for this great department of our work. We feel assured that our Sunday School libraries will be enlarged and improved by the addition of the best works, as our means will allow, until we shall be saved the necessity and the risk of supplying our schools with partially suitable publications from other quarters. If we desire to bring our children into the Church of their fathers, we must supply them with the literature which shall early and firmly establish them in the faith of Methodism.

In Periodical Literature our Church is peculiarly rich. The Southern Review we regard as a publication of great merit and value, and conducted with signal

ability.

The New Monthly Magazine we had hoped would be sustained liberally by the Church, and we learn with deep regret that there is a probability that this excellent and ably conducted periodical will be discontinued after the present year for

want of patronage.

The weekly papers of the Church we regard as among the best and readiest channels for conveying information to our people. In every part of our work these should be liberally sustained. No Methodist family should be found without a paper of the Church. The outlay will be very small and no yearly expenditure will pay better than two or three dollars invested in some well conducted religious paper of our Church. Our children will read, and ought to be encouraged to read, but we must be careful to place in their hands something better than the trashy

and corrupting literature which now floods the country.

In the circulation of books and papers our ministers must be the chief agents. They should seek to know the wants of their charges in this respect, and recommend and furnish such books as may suit the wants and capacities of all classes. Combined with simple, earnest and faithful preaching, and with a careful and loving oversight of the flock, the free circulation of our own books and papers would raise the standard of average intelligence among us, and ground us in the faith so firmly as to make a substitution of other systems of faith for own a rare occurrence among Methodists. In this view of the case our publishing interests assume an importance that there is no danger of over-estimating.

We must establish our own people in the faith which we cherish both by preaching this faith in all its doctrines, duties and privileges from our pulpits, and by repreaching it in the books, magazines and papers which we circulate among

them.

We are now prepared to furnish our own literature from our own Publishing House, and we should give that house the preference over all others.

It is now conducted on safe business principles, and is constantly increasing its

capacity for meeting the demands of the Church.

We do not regard this house as established and conducted for the purpose of making so many thousands of dollars annually for the Church, but for the greater and nobler purpose of sending forth to every department of our work a sound and pure literature, which our people may obtain at a reasonable outlay of money, and with the least trouble and expense. We regard it, therefore, as extremely desirable,

indeed, as indispensable, if we would have our publications freely circulated throughout the whole of our work, that some plan of depositories be established, from which, in the different sections of the country, preachers and people may be readily supplied. If such facilities cannot be granted, our people will draw their supplies from other sources, and our own Publishing House sustain a loss to the amount of the diverted patronage.

This need not be the case, and we trust that those who are specially charged with our publishing interests, will not fail to give the subject due consideration. Let the Publishing House be the great fountain of Church literature, and let the life-giving streams flow from it to every part of the wide field we cultivate.

Your Committee, after maturely considering our publishing interests, beg leave to submit the following resolutions as embodying the conclusions they have

reached:

reached:

1. Resolved. That in order to afford our people and preachers in this section of our work greater facilities for procuring the publications of the Church, we request the General Agent to establish a Depository of our books in the City of Richmond.

2. Resolved. That we commend to the patronage of our people The New Monthly Magazine, the Nashville Christian Advocate, the Sunday School Magazine, Visitor and Our Little People, and The Amaranth, as publications fully worthy of their patronage.

3. Resolved. That we urge upon all our preachers the importance of securing for the Richmond Christian Advocate the widest possible circulation among our people, as highly necessary to the prosperity and progress of our Church in Virginia.

4. Resolved, That we regard the Southern Quarterly Review as entitled to a high position in the review literature of the age, and that we recommend it to the patronage of our preachers and church members.

5. Resolved, That we take pleasure in commending the Memorials of Methodism in Virginia, written by Rev. W. W. Bennett, and urge our people to procure and read it as a valuable addition to our Church literature.

6. Resolved. That we disapprove and condemn the publication in our religious journals of such advertisements as are calculated to deceive our people by holding out to them false and the process.

such advertisements as are calculated to deceive our people by holding out to them false inducements to spend their money W. W. BENNETT, Chairman. Respectfully submitted.

#### ON EDUCATION.

The Committee to whom were referred the Educational interests of the Church within the bounds of the Virginia Conference, are happy to report that the institutions of learning under the patronage of the Conference are being favored with a flattering prosperity.

Whatever information may be required concerning the condition and prospects of Randolph Macon College, may be found in the admirable paper presented by its President to the Conference, which is by consent made a part of this Report.

[See Page 18.] Wesleyan Female College, Murfreesboro, North Carolina, of which the Rev. Paul Whitehead, a member of this Conference, is the President, is the only institution for the education of young ladies which sustains the relation to us of a Conference School. By the act of its founders, it was given this character, being held by trustees for the use of our Church, no private or stockholding ownership existing. Its Presidents and Agents have always been furnished by the Conference, and the College has always given free of charge especial educational benefits

to the daughters of our preachers, greater than those offered by any other school. The College buildings, and the various facilities for education connected with it are extensive, in good condition, and especially adapted to the purposes of the Institution and to promote the comfort and health of the students. The Faculty, consisting of four male professors and four female assistants (besides household officers) is very able, and is composed of well trained and experienced teachers, whose labors have made a most favorable impression upon the public. Our people may expect confidently to obtain at this school, education of the very best type. Though situated in the Tide-water country, there is the best possible proof, afforded by actual statistics carefully observed, that the health of the location is at least equal to that of any other. Since the reopening of the College in the Fall of 1865, there has been no death among the students, nor any serious illness originating and occurring at College to compel the withdrawal of a pupil for this reason. Typhoid fever and pneumonia, so prevalent in our Middle and Piedmont regions, are here almost unknown, and the location seems to be especially favorable to weak lungs. The College is conducted and controlled by Methodistic principles in matters of religion, though it is not sectarian in any offensive meaning, and the children of persons of other denominations are undisturbed and unannoyed in their religious convictions and feelings. Everything is done to maintain Methodism in the affections and confidence of the daughters of our people. The religious influence is effectively exerted through public and private agencies, daily worship, Sunday Sehool, and Christian Associations. During the present Conference year a gracious revival of religion occurred among the students, resulting in the conversion of the greater part of them who were not already Christians.

The prospects of entire success are better now than at any time since the resuscitation of the Institution after the war. Up to the present time eighty-five pupils have matriculated the present session, of whom seventy are boarders, and the usual increase at the commencement of the Spring term will probably increase the

number to one hundred.

The Southern Female College, located in Petersburg, Va., and under the control of W. T. Davis, Esq., though not strictly a Conference Institution, is nevertheless a Methodist College, and solicits our patronage and support. This College is receiving large additions to its buildings, increasing its facilities as an institution of learning, and making it a more valuable accessory of Methodism in that part of our Conference.

The Danville Female College has been recently reopened, under the management of Rev. Jas. Jameison, a prominent member of this Conference, and Rev. J. D. Arnold, a local minister of our Church. The Rev. J. D. Arnold, the present active principal, is a graduate of Randolph Macon College. His reputation as an able and experienced teacher, and the eligible location of the College at Danville, Va., lead us to anticipate for this Institution a brilliant and useful career in the future.

There are other Colleges in our Conference under the control of Methodists, which are worthy of our confidence, but we have not been requested to mention

them in this Report. The Committee submit the following resolutions:

1. Resolved, That we again remind our people that our own schools are altogether worthy of their confidence, and should alone receive their universal patronage.

2. Resolved. That inasmuch as the income of Randolph Macon College, from its endowment and tuition fees, is not sufficient to meet its expenses, the Joint Board of Finance be directed to distribute the sum of \$3.000 among the Districts of the Conference, and that the District Stewards be requested to apportion the amounts to the various charges, and our people be earnestly requested to contribute the same.

3. Resolved, That we recommend the granting of the request of the Board of Trustees, asking the appointment of the Rev. A. G. Brown as the Financial Sceretary.

4. Resolved. That as Wesleyan Female College is peculiarly a Conference Institution, it is deserving of especial notice and consideration; and that we request the Conference to re-appoint Rev. Wm. B. Rowzie as its Agent.

5. Resolved. That we commend to the patronage of our people the other schools named in the body of this report as in every respect deserving of their confidence and encouragement.

ment.
6. That we fully approve the objects and plans of the Young Preachers' Educational Board, and commend them to the ministry and laity as worthy of their sympathy and support.

J. A. PROCTOR, Chairman.

# REPORT OF THE PRESIDENT OF RANDOLPH MACON COLLEGE.

Mr. President and Brethren of the Virginia Conference:

It is gratifying to be able to report that Randolph Maeon College, in less than two months from the opening of the present session, has enrolled the names of one hundred and forty-two students, a larger number than were present at one time during the last session, and as many, perhaps, if not more than were ever before present at any one time since the foundation of the Institution. Twenty of the students are sons of our ministers, and twenty-three are preparing for the ministry. If the number shall be increased during the year, in the propotion of the increase during last session, we shall, by next June have from one hundred and fifty to two

hundred students. I spent the whole of the summer vacation in such service as I believed would best promote the interests of the College, visiting as much of the territory of the two patronizing Conferences as I could; preaching, lecturing, and mingling with the people socially, giving information concerning the College, and seeking to interest as many as I could in its success. I am happy to know that the Institution is steadily growing in public favor. It was gratifying to find, wherever I went, that no prejudice existed against our annual College collection. Indeed, wherever the nature of that collection has been properly explained by the preacher to the people, it is as popular as any collection we are called to take up. In some eases I fear the reason for the collection was not fully explained, and therefore the interest of the people in it is small. The collection affords an admirable opportunity for speaking about the College and recommending it to public attention, and especially for urging our own people to patronize it. It will not do to assume that our people are informed sufficiently through the papers, and need no information respecting our Church enterprises from the pulpit. Some of those who take the papers asked me for the very information which we had advertised, and which editorials and communications had repeatedly furnished. But thousands of our people do not take our Church papers. Because of this most lamentable fact they need the most explicit instructions from the preachers respecting our plans. I have estimated that, at a very reasonable ealculation I preached and lectured to not less than forty thousand people in three months. What a small proportion of those ever see one of our papers! Because they will not read, it becomes all the more important that they shall hear. But why will they not read? You show them that, at a very small expense, they may have valuable journals, instructing and entertaining, and you urge that they will, through such journals, possess a more intelligent view of what their own Church is, and of the work it is doing in the world; but a large number of these people are not ready for your papers, and are not prepared to appreciate any literature, have not cultivated the taste for it.

I find some people read their Bibles very little—perhaps only enough to be able to deny they never read the word of God. Thus our very means of enlightening the people fail, and the journals and periodicals struggle and almost perish in their efforts to live amid such neglect of their value. Education is pre-requisite to make people read anything except news and advertisements. Not a few members of the Christian Church spend eight or ten dollars per annum for a secular paper just to give them the secular news of the day, yet would not give you one dollar per annum for the best literary or religious journal you could send them, simply because they do not enjoy such things. By a diligent agent, in a given section of country, you may, as I know from my own experience in connection with the Press, obtain a large number of subscribers one year and then lose them the next, and only because those who have subscribed do not value the article you give them; not because we have not excellent Church journals, but because the minority only are reading people. To correct this state of things, I think there is but one way, and that is by educating the young generation. But in order to do this we must, as pastors, exert all our influence to induce parents to educate their children. In the social circle and in the pulpit we must make direct and earnest effort to improve the desire for education, impressing upon the minds of old and young a proper conception of its value. I think a special responsibility rests upon the Methodist Church in this matter. Our energetic, itinerant system gathers under our eare a very large proportion of the inhabitants of districts of country which are remote from great business centers.

To these people we are the only preachers who can carry the elevating influence of Christian civilization. It is obviously our duty not only to preach the gospelto them, to gather them into the Church, but also to improve and elevate them as far as we can in the scale of intelligent life, to show them the worth of a refined and pure literature, the increased happiness of a home circle where the blessings of good taste and cultivated minds exist, and to urge the education of the sons and daughters as far at least as the means of the parents will justify.

We must remember that these remote districts are day by day becoming more thickly inhabited and more accessible, and if we are dutiful our influence among these people will advance coincidentally with their increasing wealth, and we shall not be mortified by finding ourselves supplanted after a time by ministers of other Churches, who, if they were our inferiors in missionary zeal, nevertheless, following after us, come to be preferred before us, perhaps because they made the social and

intellectual care of their people a special object of their influence.

In the various communities where you have Churches the only intelligent classesyou fail to gather around you are those who are under no obligation to you for their Those whom you have educated support and honor you. If neither by your instruction, nor advice, nor influence, persons are educated, you cannot justly complain if they exhibit for you no preference. It is a glorious work to evangelize, to lead men to repentance towards God and faith in our Lord Jesus Christ, but while this is one duty, it is not the only one we have as a Church to perform. We should endeavor to increase knowledge, improve taste, encourage mental improvement and establish our Churches in a firm, intelligent conception of our prin-To build up the Church in successive generations, we must have a due proportion of the young of cach generation liberally educated. What an immense advantage it is to have in each pastoral charge young men and young women who are highly cultivated. They render you the most effective service, especially in your Sabbath School work, and become your strongest and most useful representatives in every good work. I think as the intelligence of a congregation improves your preaching is also more fully appreciated. The size of such congregations will not depend upon the merely popular qualities of the paster so much as upon his real worth as a man of sense and piety. Rely upon it the most difficult to please and to profit by plain, earnest discourses are not the intelligent persons; for such persons always admire simplicity and earnestness, and have no itching ears for magniloquence.

Besides those who live in the remoter districts to which I have referred, we have also in our cities and towns a great work to do for the people in respect to education. No where are the young more liable to grow up without any other than a sort of superficial cultivation, the mere accident of association and free intercourse, devoid of learning beyond what is furnished by the morning journal, with no habits of reflection, no taste for any but the most sensational literature, and no proper conception of their obligations to improve their own minds. Hence their pleasures are apt to be frivolous, if not sensuous, and their industry to aim almost exclusively at the acquisition of wealth as at the highest end of human life. Yet we expect these persons to listen with interest to solid discourses, to buy and read our most valuable books, and to give money to support our Colleges. I am persuaded that, as pastors and laymen it becomes us to exert ourselves more earnestly than ever in behalf of these young people in towns and cities, who, because more exposed than others to demoralizing influences, need to be guided, advised and taught how to improve and entertain themselves. Many of them ought to be now at College, and more of them doubtless would be, if so advised by those ministers

and laymen who know them and have influence over them.

It is to be regretted that so many who now come to College remain there for so short a time. With the characteristic haste of Americans the young are hurried into the positions of men and women before they are ready to render that service to society which is needed in every sphere of life. Of course a full collegiate education is impracticable in many cases, but it is very common for those who are

able to give their sons a liberal education to send them to College for a single session, or at most for two or three sessions, and even then to allow them to select their studies according to fancy, or in accommodation of an indolent disposition, rather than by any wise discretion. Such students go from us but little improved, and make for us but little reputation. We largely count on your personal influence among the people to correct such low estimates of the value of Collegiate training. The reputation of our College is daily becoming more firmly established, and more widely known, and we can boldly affirm that a Master's degree at Randolph Macon is a fortune for any young man. To the extent that is appreciated our influence will enlarge its circle.

In what I have said you will understand I do not advocate the eause of education, as it is represented by the College, from any inordinate conception of the worth of intellectual culture considered separately from all spiritual or moral development. Of all the devices of Satan for the injury of the human race, I think that deserves to be accounted the deepest and strongest, which seeks to divide the very empire of our personality; the kingdom of our manhood against itself, to array mental science against moral science, physical truths against spiritual truths, stimulating pride of intellect to a point of vain intoxication, promising to exalt us to the dignity of gods without moral principles, substituting for regeneration a bold, intellectual self-development, making talent more excellent than virtue, scholarship more divine than piety, human freedom intellectual self-assertion, human slavery obedience to God; faith another name for irrational eredulity, in a word, accounting religion nonsense and impiety a mark of genius. I call this the most cunning device of Satan, because it more perfectly conceals the deadly poison under the beautiful form of noble attainments. It is less gross, less offensive to people of really refined and elevated aspirations. It tends to divide those intellectual and moral interests which ought always to be united, and to array the friends of piety against the friends of intelligence. Nay, it not only tends to do this, it has done this in thousands of instances, and morals and intelligence have both suffered in consequence. The fatal success of this scheme of the Father of Lies is palpable in the history of human thought, and the fearful and unnatural struggles of science and religion. Not a few good men have in the department of philosophy helped this adversary by the very unfortunate methods they have adopted to oppose him. In various modified forms this mystery of iniquity continues to work among the learned and the unlearned, in all nations and in every department of human society, from the proudest and boldest nationalist to the most obscure vender of small ideas in bad language, who wags his tongue against the truth. Now I hold that the only true method of meeting this subtle plan of the Wicked One, is for the Christian Church to enter vigorously into the fields of learning, like her great Apostle to take the wise in their own craftiness, to demonstrate that no men are more sensible or better informed than those who follow Christ, that the wisest are also found from generation to generation among the best, that Jesus is in the widest and fullest sense king of the truth, that the Church investigates every question of Science in her own Colleges, and is competent to contend with the ablest in any field of learning, in a word that Christianity on the highest grounds and from the loftiest motives insists upon the highest cultivation of all our faculties, and wars against no philosophy but that which is falsely so called; but claims the right to care for her own offspring, and will not commit their education to the world, the flesh or the Devil.

What eagerness we display, sometimes, in trying to win wealth or rank to the support of piety; education is a thousandfold more powerful and far less perishable, an instrumentality more penetrating and diffusive, noble and effective, than all secular advantages combined. Remember that by giving Revelation to humanity in a book, to be translated into all the different tongues of earth, with such critical skill as shall preserve its truths from loss or corruption in the delicate and difficult process, God has invoked the fidelity of his Church to the soundest scholarship, and imposed a solemn responsibility upon those Christians who are bound to guard the sacred oracles of Heaven from the defiling hands of Error, and yet at the same time equally bound to transmit their light to all the nations of the earth, and to vindicate them at the bar of every successive generation that shall demand a reason of

the hope that was in their fathers. Said an eminent British Statesman, "You have disenthroned Force and placed in her high seat Intelligence, and the necessary consequence of this great revolution is that it has become the duty of every citizen to cultivate his faculties," and he added, "it is a consequence as incidental to the genius and the spirit of Christian.

eivilization as that day should follow night."

I have ventured to bring these thoughts to your attention, not because I regard you as indifferent to the time-honored institution of which you are the natural, not less than the moral guardians; but because I am persuaded it is important to repeat-frequently and diffuse widely those ideas which underlie our enterprises, if we would render zeal at once intelligent and effective, and raise its flame in proportion

to the enlarging demand for its activity.

And now, Mr. President and brethren of the Conference, I have yet one point of the greatest practical importance to bring to your notice, that is the Financial demands of the College, the fiscal conditions upon which alone it is possible for usto accomplish the great purposes at which we aim. At present the income of the College is from two sources, College fees and public collections. With our present patronage we cannot dispense with public collections, and at the same time afford free tuition to students of divinity and to the sons of our ministers. Nor can we afford that those collections should be merely nominal, they must actually supplement our deficient income or some other measure must be adopted. It is clearly our best policy to increase the patronage of the College, and at the same time maintain the integrity of the collection plan. But we are now working our professors to an extraordinary degree, in order to avoid increase of expense by enlarging the Board of Instruction. As soon as practicable this should be corrected. We must also look to a day not far distant when the debts of the Institution shall. all be paid, and an adequate endowment shall enable us to lessen the expenses of education, at the same time that we multiply its provision and increase the corpsof instructors.

On all the points I have thought long and carefully, and the Board of Trustees in their last annual meeting, patiently and deliberately considered these questions in all their aspects. In their opinion and in my own, one measure for realizing our expectations, and one which we regard as the very best we are able to devise, is, to secure the services of a minister, who shall also possess the requisite businesscapacity for taking upon him the entire management of the financial condition of the College, subject, of course, to the Board of Trustees, and yet at the same time possessing the ability, force of character and energy to represent the Institutionbefore the public. It is believed that in our circumstances this is necessary, and that this plan will give us success. Such a representative, acting within the bounds of both of the patronizing Conferences, and devoting himself to the welfare of the College, will in the course of a few years, we doubt not, accomplish for us the most valuable results. The Trustees will, at this Conference, ask you for such an appointment. But I would remind you that, this measure is by no means to be understood as an invitation to any member of this body to relax in personal exertions in behalf of the College. On the contrary, the very appointment of such an agency gives us greater hope of your increased enthusiasm, because you will see in his labors for you and with you a cheering assurance that your ownefforts will have increased prospect of success. The more I think on this question of the relation of the College to our usefulness as a Christian Church, the more I ann convinced of the great importance of this decided and energetic plan of ensuring its prosperity. I most earnestly invoke your renewed zeal for our noble Institution at this critical hour of its history. I am fully aware that we are continually met in answer to all of our appeals for the interest of the Church by the sorrowful declaration of the great poverty of the Church. But this answer is only true if by it be meant, that the wealth of the Church is not subject to our contract. It cannot be denied that the Church is able to sustain her enterprises, but it is obviously true enough that, either those who are rich withhold supplies, or that our system of availing ourselves of the ability of the Church is defective. Perhaps, both are true; wealthy people are not as liberal as they might be, and at the same time our plans for raising funds are defective.

In a recent number of the Nashville Christian Advocate, Dr. Marshall calls

attention to the following figures:

There are in the M. E. Church, South, about 600,000 members. Let us say that each pays one eent a week. In one year that will amount to the neat little sum of \$312,000. Suppose that of about 2,000,000 of the people who attend our form of worship 1,200,000 were to give us also a cent a week. That would amount in a year to \$624,000. There are 1,800,000 in our Church and congregations who could easily pay five cents a week and never miss it, making only \$2 60 cents per annum for each one. But look at the sum total, \$4,560,000. Divide this up amongst the following great claimants:

1. Missions, Domestic and Foreign; 2. Widows and orphans of deceased ministers; 3. Sabbath-schools; 4. Bible Society; 5. Education of candidates for the ministry; 6. To aid in building churches in destitute places; 7. To aid colleges and

universities.

Would not such a sum, easily and constantly collected, put new life into the Church? Then it would be easy to add the support of the pastors, the Elders, and the Bishops from special funds collected in varying sums from a cent a week to

But let us take another view of the matter. Let us divide the 600,000 members

into six classes of 100,000 each.

The first class shall pay weekly, for a year, one cent-that will pro-52,000 The second class five cents..... 260,000 The third class ten cents.... 520,000 The fourth class fifteen cents. 780,000 The fifth class twenty-five cents.... 1,300,000 The sixth class fifty cents..... 2,600,000

Aggregating the sum of...... \$5,512,000 The above amount is what six hundred thousand members ought to pay at the small sums per stated. But at least 1,200,000 people outside the Church, who receive their religious instuction from our pulpits and institutions, ought to pay as much more, and would, if properly sought out and cultivated. That would put into the hands of the officers of our Church annually the sum total of \$16,356,000.

In this calculation no member pays over \$26 per year, and only one-sixth of them pays that. Indeed, no one pays more, and one-sixth of the whole, only, pay

so much.

Can any thing be done toward realizing at any future day so amply a revenue? Two things only are necessary to make our fiscal power available, a plan of

giving and disposition to give, a way, and a will.

Now the duty of Christians in this matter is so imperative, and the interests at stake so important that every minister and member of the Church ought to feel under special obligation to do all in his power to secure this way and this will of christian benevolence in the Church. First of all the obligation of christian liberality must of course be felt. If there be the will to give liberally, the way will not be so difficult to devise But is a very serious thing for christians not to have such a good will. The sinfulness of knowing to do good and doing it not is so negative and unobtrusive, that men are only too apt to overlook it. Yet it is a manner of sinning which we are specially warned against in Seripture. In the pulpit and in private every man who loves the cause of Christ ought to exert his influence earnestly in behalf of the scriptural spirit of liberality. Is this duty done by us? Will all the ministers and laymen here present, by word and example, endeavor, during this Conference year, to do their full duty in this matter? If so, every enterprise of our Church in Virginia will be increased in prosperity. But what is the way? Plainly, I think the Apostolic way of laying by on the first day of the week, in store, as God has prospered us, is the simplest and best plan we could adopt.

The suggestions I have made I trust shall not be without good fruit. It would, I fear, weary you if I were to urge upon your consideration all the points which either directly or by implication seem to belong to the great interest which I am representing; for Christian education really involves almost every question relating to our prosperity as a Church. In conclusion allow me to invoke anew your zealous efforts and fervent prayers for our increasing success. With a reputation not less firmly fixed than rapidly extending, we are full of gratitude and hope. As a Conference, your zeal, for education is freely spoken of to your praise among the Churches. You have devoted time and money to this cause for many years, making it one of the chief objects of your care, accounting it worthy of no ordinary affection; you have glorified your name by what you have accomplished. The harvest has not disappointed you. Manifold blessings, remunerating your toil and recompensing all your liberality demonstrate how "wisdom is justified of her children." Your sister Conference that has united with you in this noble work is not behind you in zeal. Already, I assure you, the preachers and people of the Baltimore Conference are giving proof of devotion to Randolph Macon, which is worthy of her oldest friends. At the last session of that Body, the ministers pledged themselves, individually, to raise or pay \$1,600 of the \$2,000 they propose to collect. With two such Conferences to sustain us, we include, surely in no fanciful dream when we hope for Randolph Macon a future in which the Church shall find abundant reason for rejoicing.

Respectfully submitted.

JAS. A. DUNCAN,

#### ON CONFERENCE MISSIONS.

The Virginia Conference Mission Board report that but five Missions, properly speaking, have been under their supervision during the past year, namely: Leesville Mission, in the Lynchburg District; Piedmont and Blue Ridge Mission, in the Charlottesville District; Clarksville Mission, in the Farmville District, and Dare Mission, in the Murfreesboro District.

PIEDMONT MISSION was placed in charge of Rev. George W. Bayley, a local preacher, who has labored with commendable zeal, and a considerable measure of success. Under date of November 9th, 1871, he sends the following report to the Board:

"Having received at the last annual Conference, the Piedmont Mission, situated among the mountains of Madison and Rappahannock counties, as my field of labor, I found but one regular appointment. Seven are now established, at which I preach regularly, and as the result of my labors, there have been 103 accessions to the Church.

We have been greatly blessed, particularly at one appointment, where there were seventy conversions. Seventy adult white persons have been baptized.

There are two Sabbath Schools, numbering, with officers, teachers, and pupils, fifty. Volumes in Library, folty.

There are two Sabbath Schools, numbering, with officers, teachers, and pupils, fifty. Volumes in Library, forty.

I have visited and prayed with sixty families, and have preached one hundred and five sermons. Have received from the Mission fifty dollars.

The Mission is a very promising field of labor, and as there is no other denomination operating in it, ought by all means be continued. Some persons have been reached who had not heard a sermon for twenty-five years. The people earnestly desire the Mission to be continued."

Respectfully, yours in Christ, GEORGE W. BAYLEY.

Blue Ridge Mission has also been in charge of a local preacher, the Rev. A. L. Edwards, who has labored as his strength would allow, during the year. On November 13th, 1871, he writes as follows to the Board, giving the report of the results of his labors, and the present condition of the Mission:

"I respectfully beg leave to report that during the present Conference year the Lord has been with me, and blessed my labors on this Mission with the conversion of twenty-eight souls. There are but two houses of worship on the Mission; at each of these I have filled

my appointments regularly throughout the year. But owing to the feeble state of my health I have had no other regular appointments. I have preached at other points as opportunity afforded, and my strength permitted, and I rejoice to believe that our Heavenly Father has blessed my labors.

After deducting the property of the control of

Father has blessed my labors.

After deducting the number of those who have removed, and two who died in the triumphs of faith during the year, there are now one hundred and fifty-seven members, with two Sabbath Schools, numbering together one hundred and thirty scholars.

The amount received on the Mission, including one hundred and fifty dollars, paid me by Bro. J. Summerfield Moon, son of our late lamented and dear brother, Samuel J. Moon, who was the father of the Mission, is two hundred and forty-eight dollars and eighty cents.

With sentiments of the highest respect for you, personally and officially,

I am. dear dear brother, very truly yours.

I am, dear dear brother, very truly yours,
A. L. EDWARDS.

CLARKSVILLE MISSION was placed in charge of the Rev. H. T. Bacon at the last Conference. He has employed his time diligently in the work of his Mission. The following communication, dated Clarksville, November 11th, 1871, contains a summary account of his work:

"At the last session of the Virginia Annual Conference I was appointed in charge of this field of labor, consisting of the Church in Clarksville and Lewis's Chapel, about five miles

off. Upon entering on my work I found the Church much demoralized, not having heard a sermon from a Methodist minister in several months, being separated by the river, (the Roanoke) from the other Churches of the Circuit; the children of Methodist parents were in other Sunday Schools; the church building was not comfortable, glass being wanting,

In other Sunday Schools; the enurch building was not comfortable, glass being wanting, stoves ont of repair, &c.

I succeeded in raising a sufficient amount to make the church comfortable, and organized a Sunday School, with twenty-two scholars. I preached four times each month, (two Sabbaths with two sermons on each day), and have also had a weekly lecture at our Friday night prayer-meeting. Our congregations have been very good; no special interest, but serious and attentive hearers. The membership numbers about twenty.

At the Church in Clarksville one hundred and sixty-two dollars has been paid for my support, one hundred and fifteen dollars of which was raised at a festival held for that purpose.

I regard the Church at Lewis's Chapel as a very interesting field of labor. It is in a poor and thickly settled neighborhood, and no other Church is accessible to them. They have attended Church regularly, and have listened with interest to the preaching of the Gospel, and I think the seed sown there promises an abundant harvest. I preach twice a month to them. We have a membership there of about twenty. There is a fine opening for a Sunday School there, which has been organized, and I hope may prove successful.

As a Mission my field of labor was not assessed for a Conference collection, but I took up one at the Church in Clarksville and received ten dollars.

For my own support I received about twelve dollars. In justice to myself let me state that I would have received more, perhaps, had I not taken up my Conference collection before any attempt was made to raise anything for myself.

The Churches are separated from other Churches in our Conference by the Roanoke river, and it is important to their success that they have a minister with them south of the river. It may be in the future an important field of labor. A railroad to Clarksville from Keysville is contemplated, in which event it will be greatly increased in population."

Yours, in Christ,

IIERBERT T. BACON.

DARE MISSION has been supplied with the services of the Rev. B. H. Jarvis, a local preacher, who has had charge of this Mission for a number of years past. He reports 377 white members, 2 colored, 19 infant baptisms, 6 Sunday Schools, 125 scholars, and \$272 collected on the Mission.

The Board deeply regret that they find themselves in a financial condition that will not allow them to propose any additional fields at this time, and which compels them to abridge appropriations for the benefit of the work already in hand.

The Board at its last meeting, held on yesterday, adopted the following resolution, viz:

Resolved, That all the funds collected during the coming year for Missionary purposes, in the Virginia Conference, except such as are to be paid on the "Old Missionary Debt," shall be forwarded to George M. Bain, Jr., Treasurer of the Virginia Conference Mission

The Board, at the session of the Conference held in the City of Lynchburg on November, 1871, made appropriations to the amount of \$3,450. The collections for the year, as reported by the Treasurer, including the balance in hand at the close of the last Conference, falls short of paying these appropriations in full. The Board has settled with the several charges, for whose benefit appropriations were made, at 90 cents in the dollar. This is the best that could be done, with the funds in the treasury.

We shall commence another year without any money with which to meet the instalments on the appropriations that may be made at the present session of our Conference.

The Board are unanimous in the opinion that it would be judicious to make some temporary arrangement, if possible, for the supply of week appointments with ministerial labor for the ensuing year without any appropriations from the Mission Funds of Conference; and thus allow our treasury to be replenished by the collections of one year—and hereafter only appropriate such funds for Mission purposes as are in the hands of the Treasurer at the close of each Conference session.

JOHN E. EDWARDS, President Va. Conference Mission Board.

Portsmouth, Va., Nov. 23, 1871.

\*<sub>\*</sub>\* For Mission Appropriations see page.

#### ON SUNDAY SCHOOLS.

Your Committee confidently affirm that next to the ministry of God's word, there is no interest to which the attention of the Church can be turned of more importance than the moral and religious training of the children of the Church and community. This is the grand design of Sunday Schools. A truly christian education is the aim of those who labor in them. Hence we deem it a great cause, one of vital interest to the Church, and one that should engage the serious attention of not only this Conference, but every Christian within its bounds.

The potent influence which our Sunday Schools exert on the prosperity of our Church none can deny. An overwhelming majority of all who enter it have been trained in Sunday Schools. Those Churches are and have been most prosperous which have cherished them most. The proposition is axiomatic that that Church will become the strongest and most aggressive which secures the best and most flourishing Schools. Nearly every member of this, as well as all other Conferences, had the foundation of their Christian character laid in the Sunday School. Can the mind of man suggest a method possessing more of the elements of success than that of the Sunday School?—for here the Gospel is preached, the Bible is the text book, prayer, ardent in the simplest form of speech, is uttered, hymns that waft the soul to the very gate of Heaven are sung, and hundreds of earnest Christians are leading thousands of precious children to the feet of Jesus, that He may take them up in His arms, put His hands upon them, and bless them!

We record with gratitude the glorious fact that during the year hundreds of our Sunday School scholars have been converted. Let it encourage and stimulate us to nobler action, looking and praying for the early conversion of the children, and urging it with persistent earnestness.

The Committee congratulate the Conference on the fact that at no period of its history has there been more interest manifested in the cause of Sunday Schools than at present. For the past three years there has been a gradual increase in the number of Schools and scholars, the latter at present numbering about thirty thousand. This result is due in part to the co-operation of the Virginia Sunday School Society with our ministers in carrying on and extending this great work. And if all the preachers, instead of a few, had aided the Society in executing its plans for the advancement of the cause, the results would have been even more gratifying than they are.

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The Conference, at its last session, passed a resolution to co-operate with the Society in the effort to support a General Agent. Notwithstanding this resolution, scarcely anything outside of our cities has been raised for this purpose.

The Agent, the Rev. J. G. Rowe, has faithfully attended to his work, and is highly endorsed by the Society under whose auspices he has labored. In view of the want of an adequate support, the Committee do not recommend the reappointment of the Agent.

In conclusion, your Committee urge every preacher in the Conference to do all in their power to promote this vital interest of the Church. This Conference may and must exert a great influence upon the children growing up among us, and unless we put forth all efforts to save them they will not only be lost to the Methodist Church, but many of them lost in eternity.

Do we want to build up Methodism? Do we want to labor for this great Church in the future? If so, nurse your Sunday School. Do you wish to save your children from straying off to other Churches? If so, nurse your Sunday School. Relying upon God for continued help and success, let us betake ourselves to the work with increased zeal.

We recommend the following suggestions and resolutions:

- 1. In the general management of Schools we would urge the importance of Teachers' meetings; and the plan of assigning the same Lesson to the whole School wherever it can be done.
- 2. That denominational Schools be organized in preference to Union Schools wherever practicable.
- 3. That one minister or layman be appointed in every District, by the Presiding Elder, immediately after Conference, to bring the interests of the Sunday School cause before the District Conference; and also report to the Committee on Sunday Schools at each session of the Annual Conference, the condition of the Sabbath School cause in his District.
- 4. That the Executive Committee of the Conference Sunday School Society be requested to prepare and submit to this Conference, at its next session, a plan to raise the money necessary for supporting a General Agent.
- 5. That we heartily endorse the "Sunday School Visitor." the "Sunday School Magazine," "Our Little People," "The Amaranth." and the Uniform System of Lessons, edited by Dr. Haygood, whom we rejoice to recognize as the right man in the right place.
- 6. That we will endeavor to extend the circulation of our own Sunday School

# FROM THE "PREACHERS' EDUCATIONAL BOARD."

The Preachers' Educational Board beg leave to report to the Conference the progress and present condition of the work of which they are the Directors and Supervisors.

During the past collegiate year we approved and sent to R. M. College five young ministers, paid their expenses, amounting to \$734.25, and assisted one other by giving him a small amount at a time when he was greatly embarrassed and troubled, for the want of so small a sum as we were able to furnish him. The whole amount received from all sources during the present year, or from the last session of our Conference to the present time is \$869.60, a large portion of which has been contributed and collected by the children, who, we are pleased to say, still manifest great interest in our work. The amount now in the treasury is \$322.69.

Our Board held its annual meeting for this year in the city of Richmond, September 21, to which only four young ministers applied for assistance, and these four are now under our care prosecuting their studies at R. M. College with satisfactory diligence and success. Since our meeting several have applied to the President of the Board, and he has heard of others, all of whom are represented as talented and promising, all believed to be called of God to the work of the ministry, and all strongly recommended as suitable persons to be aided by our Board; being utterly unable to defray the expenses of such an education as the times demand, and the Church requires. We are fully satisfied that there are many young men in our Church, pious, talented, called by God to the ministry, and who would make able and efficient preachers of the Gospel if they could only be properly educated. These and all others of a similar character we are anxious to assist, and nothing shall prevent us whenever such young men make application, but the want of sufficient funds.

We were never more impressed with the importance and necessity of our work, and we have never been more in earnest. Our Conference is greatly in need of young ministers. We need them as assistants on large Circuits to afford our people more preaching and greater pastoral care; we need them for small Circuits and Stations that are unable to support ministers with families; we need them to go as missionaries to new fields of labor; and we need them to take the places of the older ministers, who are rapidly wearing out, and will soon, on account of age or infirmity, be incapacitated to work, or be called by God to their reward in Heaven.

And we cannot see how we can meet this demand of our Church unless we educate our young men whom God has called to the ministry. They are unable, at least a large majority of them, to educate themselves, their friends in many instances are unable to assist them, and therefore if they are ever educated the Church must do it. And evidently this is the duty of the Church. The young men are willing, and even anxious to devote themselves to the work of the ministry; they are willing to give themselves entirely to the Church, to serve at her altars and promote her interests and prosperity, and we think that it as little as could be reasonably expected of the Church that she should cheerfully extend to them a helping hand by furnishing them all they need to prepare for this solemn and important work.

We have adopted two methods or plans by which to raise the funds necessary

for this object:

1. We have formed a society of children known as the Children's Preachers' Educational Society, and we are pleased to say that this plan has worked well. The Society now numbers about four thousand children, every one of whom gave when they joined from two cents to one dollar; the greater number gave ten cents each, and there is scarcely anything more popular with the little folks than the education of the young preachers. Among the children of our Society we have appointed solicitors, and it is as surprising, as it is gratifying, to witness the interest they manifest, and the success with which their little efforts are crowned.

Some of these little solicitors collect annually \$1, some \$5, some \$10 and \$20, and one little boy, not four years old, has collected this year \$25. A little girl of Norfolk Circuit, whose name I might mention, collected during the present year the sum of \$46.10. When all the small amounts contributed and collected by the children are summed up, the aggregate furnishes a most beautiful and impressive

illustration of the value and importance of little things.

But we cannot depend alone upon the children. The time has now come for us to prosecute our work of ministerial education upon a more extensive scale, and to embrace within the scope of our operations a larger number of worthy young men. Hence we are shut up to the necessity of adopting an additional plan to the

one above described.

We wish to secure a larger number of adult subscribers in every Station and Circuit of our Conference, who will pledge themselves to pay their subscriptions annually in any month that they may choose, as long as they are able or as long as there is any necessity. By this plan we hope to establish a permanent institution, that will be able in a year or two to afford thorough educational advantages to all the young men of our Church who can satisfy us of their call to the ministry,

and who can prove themselves to be worthy to preach the Gospel. Such an institution as this would be of incalculable value to our Church, and cannot fail to commend itself to every one as both feasible and important. When properly understood by those who appreciate and desire an educated ministry nothing could

be more popular.

But it must appear obvious to the Conference that the Educational Board cannot earry their plans into successful operation without the faithful co-operation of our preachers. We are entirely dependent upon them to execute the plans which we devise, and it is in their power to aid us very much. Being fully convinced of this, the President of the Board, soon after the adoption of our last plan, sent our printed papers, explaining and directing how to proceed, to many of our preachers, but what they have done for us we have not been advised; from two or three of them only have we received reports.

In view of the importance of the work which we are endeavoring to prosecute,

we beg leave to suggest that the following resolutions be adopted:

1. Resolved. That as soon after the adjournment of the Conference as shall be practicable, the preachers in charge of Circuits and Stations are hereby earnestly requested to earry out the plan adopted and recommended by the Educational Board for raising funds for the abjects contemplated in this Papeat. for the objects contemplated in this Report.

2. Resolved. That we commend our cause and our plans to the members of our Church and friends generally, and implore them to assist us by their money and in every other form in which they are capable.

#### ON BIBLE CAUSE.

The Committee on the Bible Cause report the following resolutions for adoptions by the Conference, viz:

Resolved, That the circulation of the Holy Scriptures, without note or comment, is one of the grand movements of the present age for the conversion of the heathen world, and for spreading the Gospel among civilized nations.

Resolved, That the work and success of the Bible eause are matters of joy and rejoicing to the Church of God.

Resolved, That we as members of this Conference, will heartily co-operate with any and every accredited agent of the Bible cause in Virginia.

Resolved, That the Bishop presiding at this Conference be requested to appoint Rev. John G. Rowe, Rev. E. H. Pritchett, and Rev. D. F. Hodges, to act as agents for the Bible cause in Virginia.

JOHN M. SAUNDERS, Chairman. Respectfully submitted,

# REPORT OF COMMITTEE IN THE CASE OF JOHN F. POULTON.

The Committee to whom was referred the case of Rev. John F. Poulton, beg

leave to report:

Bro. Poulton, an Elder of this Conference, has sustained for several years a supernumerary relation, and resides in Warrenton, within the bounds of the Baltimore Conference. The official members of Warrenton Station, in a letter to the Rev. J. H. Davis, his Presiding Elder, complains that Bro. Poulton has disturbed the peace of the Church by his opposition to Rev. I. R. Finley, D. D., their pastor.

This letter is dated Oct. 21, and was not received in time for Bro. Davis to enquire into the complaints or to correspond with Bro. Poulton before the session of the Conference. From a letter of Bro. Poulton to his Presiding Elder, dated Oct. 26, which makes no allusion to the subject, we infer that he was wholly ignorant and unsuspecting of the action of the official body at Warrenton, or that any complaint would be brought against him. We see no sufficient reason why his character should not be passed.

We recommend, therefore, that the character of Rev. John F. Poulton pass, and that the letter of the official members of the Church in Warrenton be returned to his Presiding Elder, who will doubtless examine into the facts, and, we hope, will be able to reconcile the difficulty, and restore good feeling among all the parties.

J. C. GRANBERY, T. H. WARE, W. W. BENNETT:

#### REPORT OF COMMITTEE IN CASE OF WM.-H. HOPKINS.

The Committee appointed at the request of Rev. Wm. H. Hopkins, to inquire into certain reports prejudicial to his ministerial standing, having carefully considered the facts of the case, report that they deem further proceedings by this Conference unnecessary, and do unanimously recommend the passage of his character.

P. A. PETERSON, Chairman.

PORTSMOUTH, Nov. 17, 1871-

# IV.-GENERAL STATISTICS, 1871.

	MEMB	ERS.	ers.	BAPTIS	sms .		SU	NDAY	SCH	OOLS.		CHURCH PROPERTY.						
PASTORAL CHARGES.	White.	Colored.	Local Preache	Adult	Infant	Schools.	Officers and Teachers.	Scholars.	Volumes in Library.	Value of Requisites.	Money expended for S. Schools.	Churches.	Sittings.	Value of Churches.	Parsonages.	Value of Parsonages.	Value of other Church Property.	
RICHMOND DISTRICT. Richmond, Trinity Centeuary Broad Street Clay Street Union Sidney and Oregon Rocketts	365 205 72		1 2 1 1 1 2	30 2 6 11 14 10 15 20	6 8 14 12 18 5 1	11111211	51 53 37 32 44 36 17 35	275 267 191 220 291 181 100 242	520 487 800 340 495 150 500	\$1,000 250 63 100 300 75 200	\$232 00 1,052 00 604 00 125 00 348 00 200 00 40 00 75 00	111119111	750 800 800 600 750 400 200 500	\$40,000 20,000 40,000 15,000 4,000 2,000 10,000	1	89.000 es	\$500 00 500 00 500 00	
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Lynchburg District. Lynchburg—Centenary Court Street Amherst. West Amherst Nelson Bedford Big Island South Bedford Bedford Springs Liberty Appomattox Campbell Buckingham Prospect Lecsville Mission	348 430 197 201 600 160 456 246 72 429 512 610 270 270	1 3 2 1 2 1	2 2 2 2 4 1 1 1 2 1	23 40 35 8 50 8 94 1 7 5 12 107 12		1 1 1 7 6 5 8 4 6 8 1 7 6 7 8 3 3 3	37 39 65 40 30 50 25 45 50 9 65 40 42 26 26	255 195 400 200 150 400 200 317 316 60 354 200 209 120 150	300 400 645 300 540 400 700 200 200	\$300 20 43 103 100 90 20	2 00 25 00 24 00 41 00 45 00 26 00 45 00 40 00 5 00	1 1 9 4 6 10 4 7 5 1	850 750 2,050 800 1,500 2,200 1,300 2,000 1,600 1,600 1,400 500 600	3,000 3,000 1 8,000 1 8,000 1 5,000 1,000	2,500 700 1,500 1,100 1,200 1,200	\$3.000 4,000 200 100 00
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# GENERAL STATISTICS-CONTINUED.

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PASTORAL CHARGES.	White.	Colored.	Local Preachers	Adult.	Infant.	Schools.	Officers and '1'eachers.	Scholars.	Volumes in Library,	Value of Requisites.	Money expended for S. Schools.	Churches.	Sittings.	Value of Churches.	Parsonages.	Value of Parsonages.	Value of other Church Property.
Farmville Farmville Mount Pleasant Burkeville Lunenburg Boydton Mecklenburg Clarksville Brunswick Nottoway Amelia Powhatan Cumberland South Brunswick Wesleyan & Mineral Spring  Petersburg Washington St Market St Wesley Chapel High Street Ettrieks Chesterfield Coaffeld and Clover Hill West Dinwiddie Dinwiddie Sussex Hicksford Prince George Surry Smithfield Smithfield Smithfield	95 130 484 484 336 712 750 390 358 150 358 100 120 4,434 120 309 245 55 481 120 308 375 364 432 111 264 320 200	1 1 5 5 9	1 2 1 3 1 3 1  5 	155 299 225 33 22 945 16 185 8 9 44 333 21 133 8 24 3 3 3 3 3 3 3 3 3 3 3 3 6	11 37 6 23 42 50 10 12 25 3 11 3 11 3 12 5 5 29	11465592 12463153 62 2112177776992335188	23 10 51 65 56 56 56 30 90 16 8 8 8 90 20 19 25 68 51 55 30 90 16 8 8 90 16 8 8 90 16 8 8 90 16 8 8 90 16 8 90 16 8 90 16 90 16 90 16 90 16 90 16 90 16 90 16 90 16 90 16 90 16 90 16 90 16 90 90 90 90 90 90 90 90 90 90 90 90 90	83 50 110 200 365 241 500 500 350 110 40 250 100 2,649 300 204 74 328 210 370 201 202 203 204 300 204 300 204 300 204 300 204 300 204 300 204 300 204 300 206 300 206 300 206 300 206 300 206 300 206 300 206 300 206 300 206 300 206 300 206 300 206 300 206 300 206 300 206 300 300 300 300 300 300 300 3	1,200 485 250 1,008 250 650 570 3500 285 100 600 900	100 400 56 12 400 25 400 125 	\$36 00 18 00 65 00 10 00 10 00 175 00 50 00 50 00 10 00 10 00 \$593 00 \$325 00 442 00 100 00 65 00 54 00 54 00 54 00 40 00 30 00 10 0	1 1 1 5 6 6 6 8 8 2 1 2 5 8 8 4 4 4 4 7 7 6 6 6 10 4 4 7 7 6 6 6 10 4 4 7 7 6 6 6 10 4 4 7 7 6 6 6 10 4 4 7 7 6 6 6 10 4 4 7 7 6 6 6 10 4 4 7 7 6 6 6 10 4 4 7 7 6 6 6 10 4 4 7 7 6 6 6 10 4 4 7 7 6 6 6 10 4 4 7 7 6 6 6 10 4 4 7 7 6 6 6 10 4 4 7 7 6 6 6 10 4 4 7 7 6 6 6 10 4 4 7 7 6 6 6 10 4 4 7 7 6 6 6 10 4 4 7 7 6 6 6 6 10 4 4 7 7 6 6 6 10 4 4 7 7 6 6 6 10 4 4 7 7 6 6 6 10 4 4 7 7 6 6 6 6 10 4 4 7 7 6 6 6 6 10 4 4 7 7 6 6 6 10 4 4 7 7 6 6 6 6 10 4 4 7 7 6 6 6 10 4 4 7 7 6 6 6 10 4 4 7 7 6 6 6 6 6 10 4 4 7 7 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	500 500 1,200 1,200 2,230 800 2,000 2,000 2,000 3,000 1,500 300 1,500 800 300 1,600 1,600 1,000 1,000 1,000 1,000 1,000 1,000 1,500 2,000 1,000 1,000 1,000 1,500 1,000 1,500	\$6,000 2,000 6,000 6,700 5,750 1,200 3,500 6,000 2,500 2,500 2,500 2,500 2,500 2,500 2,500 2,500 2,500 2,500 2,500 2,500 2,500 1,200 1,250 2,400 3,650 4,250 2,500 2,500 2,500 2,400 3,650 4,250 2,500 2,500 2,500 2,500 2,400 3,650 4,250 2,500 2,500 2,500 2,500 2,400 3,650 4,250 2,500 2,500 2,500 2,500 2,400 3,650 4,250 2,500 2,500 2,500 2,500 2,400 3,650 4,250 2,500 2,500 2,500 2,500 3,650 4,250 2,500 2,500 2,500 2,500 3,650 4,250 2,500 2,500 3,650 4,250 2,500 2,500 2,500 2,500 3,650 4,250 2,500 2,500 2,500 3,650 4,250 2,500 2,500 2,500 3,650 4,250 2,500 2,500 3,650 4,250 3,650 4,250 3,650 4,250 3,650 4,050 3,000	   1 1 1  5 1 1  5  	\$8,200 \$5,000 1,200 2,500 1,000 1,000	

Murfreesboro District.  Murfreesboro. Northampton. Meherrin Windsor. Harrelisville. Edenton. Hertford. Pasquotank. Elizabeth City. Indian Ridge. Suffolk. Gates. Southampton. Dare Mission.	889 620 190 619 192 846 630 379	2	22 2 5 1 2 1 2 2 1 2 1 2 1	21 52 11 7  2 45 23 14 48 25 117 86	2 8 30 7 3 4 19 9 19 19 5 22 2 19	2 6 5 6 4 1 10 7 1 13 8 6 	23 46 37 26 40 9 60 48 39 64 27 96 73 25	113 361 200 150 155 37 600 337 190 352 114 520 271 125	330 200 235 220 50) 1,200 100 300 400 186	\$130 153 75 100 15 150 20 100 40 139	\$71 0' 1 0 0 80 0. 30 0 5 00 30 00 25 00 96 00 200 00 \$30 00	1 6 5 4 3 2 9 7 2 7 1 10 9 6	250 2,200 1,000 1,200 2,209 1,400 3,009 1,100 700 2,009 2,350 1,200	1,575 3,000 3,000 1 6,000 1 5,000 10,000 6,530 9,000 3,500 1	500 1,500	\$30,000 CO 100 00 100 00 100 00 950 00 \$31,150 00
Norfolk District. Norfolk—Cumberland Street Gramby Street Berkley—Chesnut Street Portsmouth—Dinwiddie St Seeond St Central Norfolk Circuit East Norfolk Circuit. Princess Anne Eastville Pungoteague Atlantic Salisbury Berlin Cambridge Dorchester Hampton York Wicomico	408 117 208 224 433 810 300 600 474 45 78 77 220	20	3 1 1 2 2 6 5	28 3 2 3 2 3 19 30 50 50 22 52 2 2 2 2	152 45 222 4 122 7 11 19 24 36 31 11 12 50 7 7 19 30 22 24 33 34 34 34 34	1 1 1 1 1 1 1 4 8 9 6 6 7 7 1 1 5 2 5 2 5 3 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	45 40 10 65 28 40 35 105 108 111 104 63 9 9 17 66 40	300 230 64 316 167 258 202 510 450 439 609 60 100 220 75 827 240	650 6900 211 450 360 1.010 500 1,293 1.105 1,000 650 200 500 1500 390 390 300	\$560 400 125 707 254 525 123 548 100 200 205 330 25 50 40 500	\$400.00 200.00 119.00 1256.00 233.00 240.00 132.60 555.00 104.00 70.00 247.00 60.00 24.00 25.00 24.00 25.00 24.00 25.00 24.00 25.00 24.00 25.00 24.00 25.00 27.00 28.00 29.00 40.00 50.0	1 1 1 1 1 1 1 1 1 1 4 8 8 8 6 8 8 1 1 1 1 1 2 1 2 1 1 2 1 1 1 1 1 1 1	1,200 650 300 500 500 500 500 1,700 2,000 1,225 3,000 400 625 225 1,200 459 1,200 600	\$20,009   30,000   4,500   10,000   2,500   9,500   12,500   10,000   10,000   15,000   5,000   5,000   15,000   10,000	1,000	\$500 00 2,750 09 47 50 1,000 09 525 09 1,008 00 150 00 150 00 150 00 150 00 1,000 00 1,000 00 20 00

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PASTORAL CHARGES.	White.	Colored.	Local Preachers	Adult.	Infant.	Schools	Officers and Teachers.	Scholars.	Volumes in Library.	Value of Lequisites.	Money cx- pended for S. Schools.	Churches.	Sittings.	Value of Churches.  Parsonages.	Value of Darsonages.	Value of other Church Property.
Rappaliannock District. Rappaliannock. Culpeper Spotsylvania. Caroline. King George Westmoreland Heathsville Montross. Lancaster Middlesex King and Queen Hanover	264 396 293 442 873 443 348 92 437 456 585 475		1 1 3 2 4 3 3	2 50 5 80 20 1 45 13 7 40	7 2 13 7 14 2 15 26 27 7	7 6 3 6 6 5 5 3 6 6 6 7	60 40 27 51 64 62 40 25 80 54 40 74	400 321 108 250 282 360 190 107 346 211 300 365	571 400 180 1200 745 650	\$ 150 16 112 	\$50 00 50 00 51 00 34 00 62 09 30 60 35 00 23 00 20 00 150 00 \$505 00	5 5 4 6 3 5 6 3 4 6 7 5 7 5	1,500 1,300 500 2,400 1,000 1,200 550 1,000 1,500 2,500 2,000	9,000 5,000 4,600	1,595 1,200 1,800 2,500	\$100 00 155 00 783 00 \$1,038 00
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Richmond District Chariottesynte District Lynchburg District Danville District Farmville District Petersburg District Murfreesboro District Norfolk District Rappahannock District	4,052 4,973 3,153 4,434 4,29 5,764 5,618	2 142 3 10 3 118 1 110 4 8 25 25 22	15 16 20 11 30	201 142 397 316 185 211 451 222 263	134 110 93 27 216 106 152 345 95	39 53 73 59 62 62 79 67 65	709 453 589 489 562 555 623 937 617	3,581 2,199 3,516 2,725 2,649 3,177 3,525 5,068 3,240		923 676 415 1,219 1,698 952 4,474	398 00 (2) 00 (2) 00 593 00 1,704 00 890 00 2,810 00	39 67 76 63 71 75 72 65 50	16,420 19,050 19,250 20,130 17,200 21,300 18,875 16,650	\$181,900 3 55,050 4 115,000 8 45,800 4 54,750 5 104,750 5 72,075 3 161,900 8 .60,150 4	8,000 16,700 6,700 8,100 11,100 2,200 5,200 7,000	
Temponanioon Sisting	41,758	525	162	2,391	1,278.	559	5,504	29,690	59,421	\$12,237	\$11,024 00	587	162,725	\$854,525 37	\$71.550	\$53,362 00

# T. MEMOIRS.

#### THOMAS C. JENNINGS.

The subject of this brief memoir was born in the town of Hampton, Va., October 23, 1825. His father, William K. Jennings, Esq., was an honored merchant of that place and noted for his intelligence and upright Christian character. At the age of 15 years Thomas accompanied an older brother to Randolph Macon College, and while a student there was converted; returning to his home he united with the Methodist Protestant Church, the Church of his father, and in which he had been taught the truths of the Gospel, and of which he continued an honored and useful member up to the time he entered the itinerancy. The writer never knew nor heard of an inconsistency marring the symmetry of his Christian character, though he knew him intimately for twenty-seven years.

During 1844, while paster of the Hampton Church, of which he was a member, frequent meetings with him in the Sunday School, Class room and prayer meetings, led to the impression that God had a work for him to do outside the ordinary callings of men, and questioning with him in this regard, gained the reluctant-

admission of a felt call to the work of the ministry.

His native modesty and christian humility, combining with a sense of the awful responsibility of the ministerial office, concealed his thoughts and feelings in this behalf within the secrecy of his own bosom, but yielding to the counsels of the pastor, he opened his mind and heart and finally consenting to devote himself to this calling, he received a license to preach from the Quarterly Conference, and exercised his gifts as occasion offered until the Fall of 1845, when he was admitted to the traveling connection of the Virginia Annual Conference of the Methodist. Protestant Church, and appointed assistant on the Smithfield Circuit, but before the year ended, the pulpit of the Lynchburg Station becoming vacant, he was appointed to fill the unexpired term there, and at the end of the year he was ordained Deacon and appointed to Norfolk Station.

What seldom occurs in the history of preachers was apparent in this Brother. He entered upon his work full grown, and it is doubtful, if, during the twenty-five years of his ministry there was any appreciable improvement in either the matter or manner of his sermons. His early discourses gained him a reputation wherever he preached, and the announcement of his name as the preacher of the day was enough to insure a full congregation. His talents were of no ordinary character, and fitted him to grace any pulpit. His style was chaste, easy, flowing and often pathetic and beautiful; the effect winning, melting, subducing. Everywhere the people wondered at the gracious words which he uttered and hung with delight

upon the message of the Cross from his lips.

About this time, being fond of the muses, he frequented their mount, and coming thence redelent with the aroma of their groves, he gave numerous effusions to print, which bore unmistakable evidences of poetic genius. But the sterner realities of life, with coming years of toil and care, called him from the cultivation of song to battle with the graver duties of mature manhood, and amid its severe conflicts imagination failed to plume its wings and his visits to Parnasus were less frequent and inspiring.

He continued in the active duties of the Itinerant ministry until he thought Aimself compelled to locate and provide for a growing family. Still, however, he maintained his membership in the Conference, and as opportunity offered filled the position and discharged the duties of the pastorate as best he could under the circumstances. All the while his heart yearned for entire consecration to the work, but his Conference could not give him employment that promised a support for his family. Amid all the toil and dust of secular engagements, Bro. J. kept his ministerial robes ansoiled by censure or suspicion. Unlike some, he had not those sharply defined edges of positive character, which too often cut and painfully wound when friend is brought into severe contact with friend. The angularities of his nature, if he had them, were so rounded by the amiability of his disposition that he seldom offended, and hence no man complained against him. In truth, he preferred to suffer wrong rather than to vindicate his rights. Hence the jostling throng on life's crowded way elbowed him as it pleased and heard no complaining word. He was aimable, if possible, to a fault. Too kind to others to do justice to himself. A meekly, patient pilgrim, not east into the mould of this world's spirit, he joarneyed to the better land and entered the river in full view of the other

At the meeting of his Conference in Norfolk, in 1870, where the question of shore. union between his own Conference and the Virginia Conference, M. E. Church, South, came up for final action, he voted in the affirmative, and at once with others of his brethren offered himself to do the work of an effective Itinerant; and was rejoiced at beholding an open door through which he might again enter upon a

to arse of usefulness to others and happiness to himself.

From the Conference in Lynchburg last year he was appointed to the charge of the Hampton Circuit. Here in the town of his birth, his youth and manhood, where he was licensed to preach and where he began his ministry, was he destined to close his labors. He repaired to his appointed post welcomed by all, both in and out of the Church. But not one of that Quarterly Conference remained, which swenty-five years before had granted him a license to preach. With his harness on and at his work he was called from labor and entered into rest January

It seemed a strange Providence that so soon called him hence after his reconsecration to the pastoral office. But God saw it well. His work was done.

In many minds and hearts are treasured memories of this gentle servant of God, and often his name is spoken with a sad satisfaction by those who knew and loved him---loved him because they knew him. His name, his character in many a household dwells in thought an ideal form ever welcome to the visions of the

Beyond many he had power over the pure affections of childhood, and the little mind. ones recognized in him a loving friend, and fearlessly sought his company and indulged his caresses. Childlike himself, in pure affection and simple manner, no marvel that innocence intuitively sought his embrace. A man's praise is recognized in children's love. Dante wrote—"Conformity of character is the bond of friendship." Blessed that man whose spirit is conformed to a child.

Thomas C. Jennings had his record on high, and while loved ones in the flesh mourn their loss, his eternal gain has reassociated him with loved ones on high,

who doubtless hail him a welcome partaker of their celestial joys.

His dismissal from the wall has left a vacancy among the workmen. His silvervoice trumpet will no more call the Lord's host to duty and to privilege. But we shall see him again--see him all radiant with the light of God enthroned in bliss. with crown and robe---with harp and palm.

### HUMPHREY BILLUPS.

Rev. Humphrey Billups was born of pious parents in the County of Mathews, Virginia, on the 10th of September, 1786. His early years were spent when but few educational advantages were presented, and among a people where only the rudiments of a common English education could be obtained; but blessed with a good mind and much energy of purpose, he went forward to life's battles determined to win. At the age of nineteen the Spirit of God arrested him with the word of divine truth, preached by the Rev. John C. Ballew, and he made a public confession of religion and connected himself with the Methodist Episcopal Church. His earnest Christian life gave promise of good and his brethren took notice of him as a proper person for the work of the ministry, and his own convictions jointing in the same direction he applied for a license to preach, which the Quar-

terly Conference of Gloucester Circuit granted September 30th, 1812.

With an open door in to an extensive field, Bro. Billups entered with his Bible and hymn book, gathering information as he might from the few Methodist publications then in circulation; and fired with a warm heart and burning zeal he told redemption's story. At this period of his history Methodism was strong with youthful vigor, and such a laborer could do effective service for the Church. masses around him heard the truth as he proclaimed it, and hearing, believed and were saved. Thus he labored in the local ranks as a licentiate until in due time he was graduated to the orders of Deacon and Elder, all the while increasing in knowledge and fitness for his work, until the year 1837, when he was admitted into the traveling connection of the Virginia Conference. He was now fifty-one years of age, and had a fund of experience accumulated through a ministerial exercise of twenty-five years. After entering the itinerancy he traveled for some years on different Circuits in Virginia and North Carolina, during which the Lord blessed his labors with signal success, hundreds of converts being reported in his charges. It would be gratifying here to enlarge, if possessed of the material facts necessary to a minute specification, but the Committee is shut up to this general summary. It is known that the deceased was a good man and a successful worker in the vineyard of the Master. He did not flash and flare in the pulpit, nor seek to dress his sermons in tinsel; his style was not ornate, but the truth as he preached it was

Age and infirmities finally compelled him to desist from the active work of the Conference, and to accept a superannuated relation, which he held for several years

prior to his death.

Bro. Billups was a stranger to many members of the Conference. He had outlived many of the associates of his active ministry, and comparatively few remembered the days of his strength.

His last years were marked with ardent devotion to the Church, preaching as often as seemed practicable. His adherence to Methodist doctrine and polity was

firm, he remembered the olden time and often referred to the past.

His conversations frequently turned upon the approach of death, and his expressions were those of readiness for the change from Earth to Heaven. The aged pilgrim stood on the margin of the river, nor was startled when the dull hoarse murmuring of the stream broke on his ear, but stepped down quietly into its waters and passed over to the immortal shore.

Thus died this man of God, on the 20th day of May, 1871, in the 86th year of his

age.

### VI.

# APPOINTMENTS FOR 1871-72.

The figures appended to the names represent the number of consecutive years for which the incumbent has been appointed to the Charge.

## RICHMOND DISTRICT.

LEROY M. LEE, 2, P. E.

Richmond. Trinity-James P. Garland, 2.

Rocketts-To be supplied (by Ro. H. Mullen.)

Centenary-John C. Granbery, 4. Sidney—Geo. C. Vanderslice, 1. Broad Street—John E. Edwards, 4. Clay Street—Edward M. Peterson, 2.

Union—Benj. F. Woodward, 3. Oregon—Geo. W. Nolley, 2.

Manchester-Wm. H. Christian, 2.

Henrico and Charles City-Wm. G. Williams, 1.

New Kent-Jas. II. Crown, 2. Providence—Thos. P. Wise, 2.

King William-Geo. M. Wright, 3 ... Mathews—Alfred Wiles, 2.

Gloncester-James C. Martin, 2.

Williamsburg—Alex. M. Hall, 2. Supt. German Mission—Ed. N. S. Blogg.— Chaplain U. S. Navy—Wm. R. Cobb.

# CHARLOTTESVILLE DISTRICT.

JACOB MANNING, 3, P. E ..

Charlottesville—Joseph E. Martin, 1. Albemarle—Jas. M. Anderson, 3; John Batesville—Wilbur F. Robins, 1.

J. Lafferty, Sup'y.

Scottsville—John Bayley, 3. Fluyanna—Hartwell H. Gary, 1. Buck Island—Be supplied (by J. Hall.) Green—John W. Howard, 1.

Gordonsville and James L. Fisher, 2.

Wm. H. Camper, Sup'y.

Louisa-James O. Moss, 1.

Madison—Robt. W. Watts, 3. Piedmont Mission—To be supplied (by:

·G. W. Bailey.)

Goochland-Benj. C. Spiller, 2. Orange C. H., James L. Fisner, 2. Beaver Dam—Win. E. Payne, 1 Orange Circuit—Edward M. Jordan, 1; Cobham—Henry M. Linney, 1. Beaver Dam-Wm. E. Payne, 1...

### LYNCHBURG DISTRICT ...

HENRY B. COWLES, 3, P. E.

Lynchburg.

Centenary, Wm. E. Edwards, 2. Madison Mission—To be supplied,

(by S. H. Mullen.) Court Street—Robt. N. Sledd, 4.

Amherst-Joseph B. Merritt, 1.

West Amherst-Walter C. Taylor, 1; T. H. Early, Sup'y. Big Island Mission—(Be supplied,

by Elisha De Witt.) Nelson-James E. Gates, 1. Bedford-John M. Saunders, 4. South Bedford-John W. F. Jones, I.

Bedford Springs—Joshua S. Hunter, 2; M. L. Bishop, Sup'y.

Liberty—Robert A. Compton, 2. Appomattox—Layton J. Hansberger, 1. Campbell—John W. Hilldrup, 3.

( Buckingham—Robert B. Beadles, 3. West Buckingham Mission-To be supplied (by J. A. Crowder.)

Prospect—James W. Bledsoe, 2. Lecsville Mission-To be supplied (by R. A. Lee.)

#### DANVILLE DISTRICT.

JAMES JAMIESON, 4, P. E.

Danville-Joseph A. Proctor, 2. \*Charlotte—John D. Southall, 2. West Charlotte-James A. Hughes, 1. South of Dan-Wesley C. Vaden, 2. Ringgold--To be supplied. Bannister—John Q. Rhodes, 1. Pittsylvania—John W. Tucker, 2.

Franklin-David F. Hodges, 2; One to be supplied. Henry—Henry C. Bowles, 2. Patrick-James T. Lumpkin, 2. Dan River Mission—To be supplied (by W. S. Creasy.) Halifax-Jeremiah McMullan, 4.

#### FARMVILLE DISTRICT.

ROBERT MICHAELS, 4, P. E.

Farmville—Francis M. Edwards, 2. Mt. Pleasant and Mineral Spring-Jos. Brunswick-James W. Blincoe, 4. S. R. Clarke, 1. Wesleyan Mission—Geo. H. Ray, 1.
Burkeville—Thos. M. Beekham, 2.
Lunenburg—James C. Watson, 4.
Boydton—David M. Wallace, 3.
Meeklenburg—B. H. Johnson, 4; James

Spencer, Sup'y.
Amelia—Joseph E. Potts, 4.
Powhatan—James F. Twitty, 1.
Cumberland—Wm. W. Spain, 1.
South Brunswick—William T. White, 1. McAden, Sup'y.

Clarksville Mission-II. T. Bacon, 2. Nottoway-Wm. G. Lumpkin, 4; Jas. L.

#### PETERSBURG DISTRICT.

DAVIS P. WILLS, 2, P. E.

Petersburg. B. Laurens, Sup'y. Wesley Chapel and Blandford—Jacob Dinwiddie—Travis J. Taylor, 3. S. Campbell, Sup'y. High Street and Battersea-George E. Hicksford-James E. McSparran, 1. Booker, 2. Ettricks—Thomas Diggs, 2.

Chesterfield-Fielding A. Davis, 2. Washington St.—Ch. H. Hall, 4; Jno. Conffield and Clover Hill—Wm. P. Jordan, 1. H. Proctor, 1; Chas. V. Bingley, 1. West Dinwiddie—Geo. N. Guy, 4. Market St.—G. W. Langhorne, 2; Th. Sassex—Edward P. Wilson, 1; J. A. Riddick, Snp'y. Prince George—Richard Ferguson, 2. Surry-John McClellan, 1.

#### MURFREESBORO DISTRICT.

LEMUEL S. REED, 1, P. E.

Murfreesboro—Peter F. August, 2. Northampton-Joseph Lear, 1. Meherrin—Benjamin F. Tennille, 2. Windsor-Jas. W. Compton, 2; Robt. L. Carson, Sup'y. Harrellsville—Joseph H. Riddick, 2. Edenton—Beverly W. Daugherty, 3. Hertford—Major S. Colonna, 3. Pasquotank—Thos. L. Williams, 3.

Elizabeth City—Samuel S. Lambeth, 2. Suffolk-Wm. G. Starr, 3. Gates - Wm. P. Wright, 2. Southampton-John W. White, 3. Chuckatuck—John P. Woodward, 1. President Wesleyan Female College— Paul Whitehead. Agent Wesleyan Female College-Wm. B. Rowzie.

#### NORFOLK DISTRICT.

# PETER A. PETERSON, 1, P. E.

Norfolk. f Cumberland St.-J. D. Blackwell, 1. Chesnut St., Berkley—W. McGee, 1. Indian Ridge—James D. Lumsden, 2. Granby St.—W. W. Dancan, 4; Wm. Dare Mission—To be supplied. J. Norfleet, Sup'y. Portsmouth.

Dinwiddie St.-Wm. E. Judkins, 2. Central—Adam C. Bledsoe, 1. Second St.—Wm. E. Allen, 1. Norfolk Circuit—Robt. A. Armistead, 2. East Norfolk Circuit—Lloyd Moore, 1.

South Norfolk Circuit-Joseph J. Edwards, 1; Edward Hebard, 1. Princess Anne—Joshua L. Garrett, 2. York—Robt. N. Crooks, 1. Hampton—Henry C. Cheatham, 1. Smithfield—Hezekiah P. Mitchell, 3. Isle of Wight-James W. Connelly, 1.

# RANDOLPH MACON DISTRICT.

# Joseph H. Davis, 3, P. E.

Rappahannock Mission-J. F. Fin- Middlesex---Thomas H. Boggs, 3. nell, 1. Culpeper-John Hannon, 1. Culpeper Circuit—John N. Jones, 1. Spotsylvania—Werter H. Gregory, 1. Caroline-Chas. E. Hobday, 1. King George-Wm. F. Bain, 3. Westmoreland—Esmond A. Gibbs, 2; W. W. Walker, 1. Heathsville-W. A. Crocker, 2; S. Jett, 1. Montross---Daniel G. Batts, 1.

Rappahannock—Jas. F. Brannin, 1. Luncaster--Thos. J. Bayton, 3. King and Queen--Josiah D. Hank, 2. Logan Mission--To be supplied. Hanover---James R. Waggener, 2. Pres't R. M. College---Jas. A. Duncan. Financial Secretary R. M. College-Alex. G. Brown. Sunday School Agent—Leo. Rosser. Agent Va. Bible Society, John G. Rowe. E. II. Pritchett. Editor R. C. Advocate, Wm. W. Bennett.

# EASTERN SHORE DISTRICT.

# JOHN B. DEY, 1, P. E.

Eastville—Chas. E. Watts, 2. Pungoteague—Oscar Littleton, 1. Atlantic-James C. Reed, 1. Wicomico-To be supplied (by L. K. Dorchester-Joseph H. Amiss. Lecato.)

Salisbury—Thos. A. Ware, 2. Berlin-Wm. E. Mitchell, 1. Cambridge—To be supplied.

Superannuated.—Joseph Carson, Matthew M. Dance, Benjamin Devany, John C. Garlick, Rob't A. Gregory, Wm. A. Robinson, Alexander Stewart, Jacob Shough, Benj. M. Williams, Sam'l T. Moorman, Benjamin T. Ames.

TRANSFERRED .-- Wm. H. Hopkins, to the St. Louis Conference; W. E. Wasson to the Baltimore Conference.

# VII. PASTORAL CHANGES.

MINISTER'S NAMES. *	REMOVED FROM.	APPOINTED TO
Allen, Wm. E	Smithfield Circuit	Second Street, Portsmouth
D'and Olan V	Sussex	Dorchester.
Bingley, Chas. V	Cambridge.	Wesley Chapel, Petersburg.
Blackwell, John D	Murfreesboro District	Cumberland St., Norfolk.
Bledsoe, Adam C	Pungoteague	Central, Portsmouth.
Brannin, James F	Sup'y Relation Caroline	Rappahannock Circuit.
Butts, Daniel G	Caroline	Montross.
Cheatham, H. C	Chesnut Street, Berkley	Hampton.
Clarke, Jos. S. R	Local Relation	Mt. Pleasant & Min'l Spr'g
Connolly, James W	Surry	Isle of Wight.
Crooks, R. N	Local Relation	York.
Dey, John B	Charlottesville Hampton Beaver Dam	Eastern Shore District.
Edwards, Jos. J	Hampton	South Norfolk Circuit.
Finnell, Jas. F	Beaver Dam	Rappahannock Mission.
Gary, Hartwell H	Batesville	Fluvanna.
Gates James E.	Local Relation	Nelson
Gregory, Werter H	66 66	Spotsylvania.
Hannon, John	" " Cumberland	Culpeper.
Hansberger, L. J	Cumberland	Appomattox.
Hobday, Chas. E	Goochland	Caroline.
Howard, John W	LouisaSouthampton	Greene.
Hughes, James A	Southarapton	West Charlotte
Jett Starke	Meth. Protestant Church	Heathsville
Jones, John N	Nelson	Culpeper Circuit
Jones J. W. F.	NelsonSouth Staunton	South Redford
Jordan Wm P	West Charlotte	Coalfield & Clover Hill
Jordan E M	Rerlin	Orange Circuit
Lear Joseph	York	Northempton
Linney H M	Berlin York Coalfield and Clover Hill Atlantic	Cohhan
Littleton Oscar	Atlantic	Pungoteegue
Martin Jos E	Central, Portsmouth	Charlottesville
McClellan John	Smithfield Circuit	Surry
McGee Wm	Fast Norfolk Circuit	Chasnut Street Pard-Lar
McSnarran Jac E	East Norfolk Circuit Northampton	Higherford
Marritt J R	West Amherst	Ambarat
Mitchell Wm F	Local Polation	Annerst.
Moore Hoyd	Local Relation.  Deale's Island.	Foot Nonfalls
Moss James O	Dorchester	East Norioik.
Danna Way E	Orongo Dorchester	Louisa.
Potonian D 1	Orange	Beaver Dam.
Description, F. A	Cumberland St., Norfolk	Norioik District.
Proctor, Jacob H	Sup'y Relation Wesleyan and Min'l Spring	Wesley Chapel, Petersburg
Ray, George H	Wesleyan and Min'l Spring	Wesleyan Mission.
Reed, James C	Powhatan	Atlantic.
Rhodes, John Q	Spotsylvania	Bannister.
Robins, Wilbur F	Spotsylvania	Batesville.
Spiller, Benj. C	Sup'y Relation	Goochland.
Spain, Wm. W	South Brunswick	Cumberland.
Taylor, Walter C	Montross.	West Amherst.
Twitty, James F	Local Relation	Powhatan.
Vanderslice, Geo C	Charles City	Sidney, Richmond.
Walker, Wm, W	Meth. Protestant Church	Westmoreland
White, Wm. T	Meth. Protestant Church	South Brunswick.
Williams, Wm. G	Meth. Protestant Church Second St., Portsmouth	Charles City.
Wilson, Edward P	Hicksford	Sussex.
Woodward, Jno. P	Sup'y Relation	Chuckatuck.
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# VIII.

# COMMITTEES OF EXAMINATION.

## TO EXAMINE CANDIDATES FOR ADMISSION.

Chas H. Hall, Chairman, James C. Watson. Wm. W. Duncan, Beverly W. Daugherty.

### FIRST YEAR.

Wm. E. Judkins, Chairman, Robt. W. Watts, Wm. E. Edwards, James M. Anderson.

### THIRD YEAR.

Robt. N. Sledd, Chairman, George H. Ray, Joseph H. Amiss, James O. Moss.

#### SECOND YEAR.

James A. Duncan, Chairman, Joseph A. Proctor, Wm. G. Starr, Adam C. Bledsoe.

#### FOURTH YEAR.

Paul Whitehead, Chairman, John B. Dey, James R. Waggener, Sam'l. S. Lambeth.

### COURSE OF STUDY.

FOR ADMISSION ON TRIAL.---The Bible, in reference to doctrines generally; Wesley's Sermons on Justification by Faith, and on the Witness of the Spirit; Book of Discipline; the ordinary branches of an English education.

FIRST YEAR.—The Bible, in reference to its historical and biographical parts and chronology; Book of Discipline, with special reference to Chap. I., Secs. 1 and 2; Manual of Discipline, Chaps. I. and II.; Wesley's Sermons, Vol. I.; Ralston's Elements of Divinity; Watson's Institutes, Part IV.; Preachers' Manual; History of the Organization of the M. E. Church, South, by A. H. Redford; Written Sermon on Repentance.

Books of Reference.—Watson's Biblical and Theological Dictionary; Theological Compend; Fletcher's Works; Watson's Life of Wesley.

SECOND YEAR.---The Bible, in reference to its Prophetical parts; Wesley's Sermons, Vol. II.; Watson's Institutes, Part III.; Smith's Elements of Divinity; Book of Discipline, with special reference to Chaps. II., III. and IV.; Manual of Discipline, Chaps. III. and IV.; Coppee's Rhetoric; Written Sermon on Justification by Faith.

Books of Reference.--Newton or Keith on the Prophecies; Angus' Handbook of the Bible; Claude's Essay on the Composition of a Sermon; Watson's Sermon's; Bickerstith on the Spirit of Life; Whately's Rhetoric.

THIRD YEAR.—The Bible, in reference to the Life of Christ; Wesley's Sermon's, Vol. III.; Watson's Institutes, Part II.; Coppee's Logic; Rivers' Mental Philosophy; Edgar's Variations of Popery; Book of Discipline, with special reference to Chap. V. to the end; Manual of Discipline, Chaps. V., VI., and VII.; Written Sermon on the Witness of the Spirit.

Books of Reference.---Young's Christ of History; Neander's Life of Christ; Hickok's Mental Science; Vinet's Pastoral Theology; Stevens' History of Methodism; Paine's Life of McKendree; D'Aubigne's History of the Reformation; Whately's Logic.

FOURTH YEAR.---The Bible, in reference to the Acts and Epistles, their analysis and design; Wesley's Sermons, Vol. IV.; Watson's Institutes, Part I.; Powell on Apostolical Succession; Hickok's Moral Science; Mosheim's Church History; Summers on Baptism; Book of Discipline reviewed; Manual of Discipline, Chaps. VIII. and IX.; Written Sermon on Regeneration.

Books of Reference.--Butler's Analogy; Bingham's Antiquities; Rivers' Moral Philosophy; Hoppin's Homiletics; Wall on Infant Baptism; Litton's Church of Christ; Neander's Church History; Liddon on the Divinity of our Lord; Conybeare and Howson's Life and Epistles of St. Paul.

COMMENTARIES.—Clarke's, Watson's Exposition, Wesley's Notes, Summers on the Gospels, Stier's Words of the Lord Jesus, Lange on the New Testament, Olshausen on the New Testament, Alford on the New Testament, Bloomfield on the New Testament, Macknight on the Epistles, Henry's Exposition, Whitby's Commentary.

NOTE.--The Examination will be confined to the Course of Study. The Books of Reference are recommended to be read, and the Commentaries to be consulted.

\*\*\*The candidates for admission on trial and the several classes to be examined, and the members of the Examining Committees are required to be present at the seat of the Annual Conference by 10 o'clock on the morning of the day next preceding the day appointed for the meeting of the Conference, and enter upon the prescribed examinations.

# IX.

# CONSTITUTION OF THE BOARD OF MISSIONS

# OF THE VIRGINIA CONFERENCE.

Adopted November, 1871.

ARTICLE 1. This Constitution shall be known as the Constitution of the Board of Missions of the Virginia Annual Conference auxiliary to the Board of Missions of the M. E. Church, South.

ART. 2. The officers of this Board shall consist of a President, Vice President, Secretary, Treasurer, and ten Managers, to be chosen by the Conference; any five of whom may constitute a quorum.

ART. 3. The President, or in his absence the Vice President shall preside at all meetings of the Board; in the absence of both a Chairman shall be chosen by the Board.

ART. 4. The Secretary shall keep in a book a faithful record of the proceedings of the Board, and prepare the regular Annual Report for the Annual Conference, and forward a copy of the same to the General Secretary.

ART. 5. The Treasurer shall take charge of all the funds of the Board, and hold them subject to order of the Board; and make an annual report of his receipts and disbursments to the Annual Conference.

ART. 6. Forty per cent of all the moneys collected for missions in the bounds of the Virginia Conference shall be forwarded to the Treasurer of the General Board for Missionary purposes; the remaining 60 per cent. may be appropriated to missions within the bounds of the Virginia Conference. If any surplus remain such surplus shall be forwarded to the General Treasurer.

ART. 7. All appropriations to missions within the bounds of the Virginia Conference shall be made by the Bishop, and the Board, as provided in this Constitution.

ART. 8. The officers shall hold their position till the first session of the Virginia Annual Conference after the next meeting of the General Conference, or, till their successors shall be appointed.

ART. 9. Any vacancy occurring in the Board shall be filled by the Board subject to ratification of the Conference.

ÅRT. 10. There shall be a public meeting of the Board at each Annual Conference in the interest of the Missionary cause.

# X.—FINANCIAL EXHIBIT FOR THE YEAR ENDING NOVEMBER 15, 1871.

I.—Of Traveling Expenses, Salaries, Missionary Coll., Conference Coll., Bishops' Fund and Educatin'l Fund.

	el'g nses id.	S	ALARIES	8.	M	ISSION	s.	CONF.	COLL.	BIS'PS	FUND.	EDU'L.	FUND
PASTORAL CHARGES.	Travel'g Expenses Paid.	Assessed.	Paid.	Deficit.	Asses'd	Paid.	Miss. Debt.	Asses'd	Paid.	Asses'd	Paid.	Asses'd	Paid.
RICHMOND DISTRICT. Richmond, Trinity	8 00 7 50 24 94 10 00 50 00	\$1,500 00 2,000 00 2,580 00 2,200 00 1,350 00 1,600 00 400 00  1,320 00 850 00 600 00 300*00 300*00 800 00 400 00	2,589 00 2,200 00 1,350 00 1,600 00 345 00 500 00 500 00 500 00 752 18 800 00 249 95	100 00 104 05 100 00 197 82 150 05	\$52 15 58 50 65 00 50 00 71 00 30 00 4 35 40 00 80 00 46 66 23 34 50 00 170 00 9 00	200 00 204 85 33 00 77 65 10 16 3 42 20 93 10 00 12 62 42 53 27 50	\$25 00 10 00 10 00 10 00 10 00	\$45 84 50 00 56 16 50 00 61 00 28 33 7 16 33 34 68 34 40 34 20 16 43 67 142 50 117 50 8 66	\$46 00 100 00 321 85 40 00 65 00 8 07 33 34 26 10 13 00 4 18 9 52 47 16 91 00 10 00	\$11 48 12 75 16 25 13 00 15 95 7 22 2 55 8 50 17 42 12 14 5 14 11 13 35 00 29 26 2 21	\$12 00 25 50 40 00 13 00 16 00 4 42 	\$21 40 22 50 26 93 22 46 27 45 12 74 3 93 15 00 50 75 18 15 9 07 19 65 64 10 52 87 4 00	\$21 40 66 50 30 00 27 45 6 65 15 00 16 00 14 55 6 10 22 00 8 18 10 00 4 00
CHARLOTTESVILLE DISTRICT. Charlottesville	6 00 13 00 31 00 12 00 15 00 40 00	\$17,150 00 \$1,400 00 875 00 1,100 00 700 00 800 00 500 00 185 00 918 00 400 00 900 00 600 00 315 00 200 00	\$997 50 875 00 764 00 469 70 91 99 392 07 185 00 434 00 313 63 813 50 331 01 185 60 200 00	484 00' 86 37, 86 50, 268 99 129 40	\$900 00 \$33 60 67 00 42 00 42 00 25 00 60 00 39 00 60 00 46 00 33 00 \$500 00	6 00 8 25 15 00 10 00 24 50 25 00 8 02 5 50 17 00	17 00	\$773 00 \$44 80 89 60 56 00 56 00 53 20 81 20 61 60 41 31 44 80 \$671 00	\$815 22 \$34 55 40 00 27 87 17 00 18 00 10 00 31 50 50 00 5 88 18 04 15 00 \$267 84	\$200 00 \$11 50 23 25 14 50 14 25 8 75 20 00 13 50 20 50 15 25 11 17 11 50	\$195 99 \$11 50 23 25 5 50 5 00 8 35 5 00 10 50 20 50 2 17 6 25 5 00	\$351 00 \$20 00 40 50 25 50 25 00 15 00 23 75 38 75 27 50 19 10 20 50 \$304 00	\$247 83 \$20 00 40 50 9 75 5 00 7 00 15 42 12 00 1 78 5 65 \$118 40

# FINANCIAL EXHIBIT FOR THE YEAR ENDING NOVEMBER, 1871—continued.

	el'g ises d.	S	ALARIES	S.	M	ISSION	s.	CONF.	COLL.	BIS'PS	FUND.	EDU'L.	FUND
PASTORAL CHARGES.	Travel'g Expenses Paid.	Assessed.	Paid.	Deficit.	Asses'd	Paid.	Miss. Debt.	Asses'd	Paid.	Asses'd	Paid.	Asses'd	Paid.
Lynchburg District. Lynchburg—Centenary Court Street  Amherst West Amherst. Nelson Bedford Big Island South Bedford Bedford Springs Liberty Appomattox Campbell Buckingham { Prospect	\$50 00 10 00 45 00 60 00 5 00 30 00	\$1,400 00 1,400 00 2,150 00 800 00 490 00 700 00 1,100 00 214 80 600 00 580 00 580 00 600 00 75 00 700 00	\$1,173 81 1,400 00 2,150 00 649 15 208 00 317 79 1,000 00 214 80 279 00 494 15 409 93 698 70 510 30 500 00 75 00 700 00	150 85 282 00 382 21 100 00 321 00 85 85 90 07 151 30 89 70 100 00	34 74 30 00	\$51 05 83 67 28 07 5 00 2 25 10 00 8 70 34 74 29 91 38 00 6 00 15 00	\$25 00 100 00 10 00 5 00 10 00 5 00 10 00 10 00 10 00	\$67 50 77 00 78 00 48 50 41 25 	\$51 60 77 50 75 00 12 00 31 37 40 00 9 00 30 25 32 81 11 50 35 25 30 00 55 00	8 15 5 00 16 00 22 50 15 00	\$16 80 21 85 19 00 4 00 10 00 25 00 10 50 8 15 5 00 10 30 12 00 15 00	14 37	7 53 14 37 6 25 18 00 2 50
Petersburg District. Petersburg—Washington St.  Market St.  High Street.  Chesterfield. Coalfield and Clover Hill. West Dinwiddie. Dinwiddie. Sussex. Hicksford. Prince George. Surry. Smithfield. Smithfield Circuit.	50 00 16 01 10 00 10 00	\$12,759 80 \$1,300 00 2,500 00 1,400 00 1,200 00 200 00 900 00 700 00 500 00 1,000 00 700 00 450 00 360 00 950 00 745 00 \$13,350 00	\$1,036 38 2,500 00 1,400 00 1,200 00 184 03 493 82 241 80 634 33 300 00 763 80 634 15 450 00 270 00 650 00 403 43	\$263 62 15 97 406 18 203 20 65 67 200 00 236 20 65 85 90 00 300 00 341 57	\$139 00 103 00 35 00 11 00 42 00 35 00 12 00 13 00 103 00 82 00 103 00 103 00 103 00 105 00 107 00 108 00 109 00 109 00	195 63 103 00 14 20 11 00 20 70 12 06 12 15 23 35 45 98 20 00 5 00 24 13 22 00	#58 59 20 00 10 00 10 00 6 00	\$741 00 \$105 00 78 00 29 00 8 00 36 00 31 00 29 00 78 00 73 00 39 00 \$584 00	\$105 00 78 00 29 00 8 00 15 93 31 00 29 90 70 00 55 85 15 76 4 00 10 13 20 20	\$191 00  \$27 00 21 00 7 00 2 00 10 00 6 00 21 00 6 00 21 00 16 00 4 00 18 00 18 00 10 50 \$178 00	\$27 00 21 00 7 00 2 00 5 50 8 00 6 00 20 00 16 00 4 00 2 00 1 00 5 00	\$336 00 \$48 00 35 00 12 00 4 00 16 00 12 00 30 00 16 00 35 00 30 00 6 00 17 50 \$312 00	#48 00 35 00 12 00 0 50 10 00 12 00 30 00 6 00 7 00

Farmville.  Mount Pleasant.  Burkeville.  Lunenburg.  Boydton.  Mecklenburg.  Clarksville.  Brunswick.  Nottoway.  Amelia.  Powhatan  Cumberland  South Brunswick.  Wesleyan & Mineral Spring.	12 00 12 00 10 00 15 50	\$1,350 00 1,050 00 400 00 850 00 1,100 00 1,025 00 833 00 250 00 870 00 900 00 1,000 00 450 00 742 00 600 00 300 00	\$1,050 00 1,050 00 280 00 280 00 179 32 741 50 1,025 00 560 95 174 12 600 00 725 80 732 18 301 07 710 80 307 00 300 00  *\$8,737 74	\$300 00 120 00 670 68 358 50 272 05 75 88 270 00 174 20 267 82 148 93 31 20 293 00 \$\frac{1}{2}\$	30 00 20 00 97 50 	\$36 25 20 00 3 25 50 00 15 00 73 77 18 05 35 10 25 59 19 23 20 00 7 00 17 00 \$340 24	20 08 20 00 10 00 10 00 10 00	\$30 00 10 00 83 50 60 00 75 00 75 00 60 00 70 00 40 00 53 10 40 00 15 00 \$735 00	\$24 08 11 50 10 15 83 50 60 00 63 18 13 09 75 00 52 00 59 00 40 00 25 50 15 00 \$539 50	\$20 00 10 00 21 25 20 00 25 00 20 00 20 00 15 00 15 00 \$189 00	5 50 21 25 20 00 21 72 50 00 16 90 16 00 15 00 7 00 5 00	\$25 00 10 00 37 50 25 00 30 00 20 00 30 00 5 00 \$324 00	\$26 35 10 00 5 00 20 00 20 00 22 91 
Norfolk—Cumberland St  Granby St  Berkley—Chesnut St  Portsmouth—Dinwiddie St  Second St  Central  Norfolk Circuit  East Norfolk Circuit  Princess Anne  Eastville  Pungoteague  Atlantie  Salisbury  Wicomico  Berlin  Cambridge  Dorchester  Hampton  York	37 50 22 50 12 00 50 00 40 00 55 00 12 00 12 00 35 00 35 00 35 00 12 00	\$2,000 00 1,800 00 2,100 00 600 00 2,000 00 1,500 00 1,500 00 1,000 00 1,000 00 1,000 00 1,25 00 1,05 00 1,000 00 1,25 00 1,05 00 1,000 00 1,000 00 456 36 600 00	2,100 00 600 00 2,000 00 1,500 00 800 00 1,000 00 850 00 1,050 00 1,050 00 1,000 00	\$80 00 32 82 76 50 175 45 212 28	36 00 48 00 75 00 75 00 39 00 78 00 25 00 23 00 30 00 36 00 87 00 12 00	92 00 134 54 25 10 36 00 56 00 75 00 78 00 78 00 69 00 11 00 15 00	\$50 00 50 00 20 00 10 00 5 00 100 00 220 00 15 00	\$95 00 95 00 85 00 30 00 35 00 75 00 43 00 95 00 70 00 28 00 24 00 15 00 20 00 75 00 10 00 15 00 \$885 00	\$150 00 150 00 140 00 10 00 45 00 43 81 175 00 75 00 43 00 95 00 70 00 70 00 10 00 15 94 26 00 10 00 15 00 \$1 085 75	\$22 00 22 00 22 00 3 00 14 00 19 00 9 00 22 00 14 00 8 00 6 00 5 00 9 00 22 00 4 00 4 00 \$230 00	\$35 00 35 00 36 00 4 25 9 00 14 00 50 00 9 00 22 00 14 00 6 00 4 00 5 00 4 00 5 00 5 00 5 00 6 00 5 00 6 00	38 00	4 00 6 00

# FINANCIAL EXHIBIT FOR THE YEAR ENDING NOVEMBER, 1871—continued.

	90 00 I	SA	LARIES		M	ISSION	s.	CONF.	COLL.	BIS'PS	FUND.	EDU'L.	FUND
PASTORAL CHARGES.	Travel'g Expenses Paid.	Assessed.	Paid.		Asses'd	Paid.	Miss. Debt.	Asses'd	Paid.	Asses'd	Paid.	Asses'd	Paid.
Danville District. Danville	\$22 50	\$750 00 1,400 00 500 00 200 00 525 00 191 50 500 00 562 00 500 00 200 00 800 00	\$500 44 1,400 00 427 71 146 65 496 77 191 50 428 00 356 70 161 29 685 51	\$249 56 72 29 53 35 28 23 72 00 165 00 143 30 143 871 114 49 \$936 93	1	\$20 00 30 15 6 60 20 64 10 00 15 00 68 69 16 00 17 50 21 10	20 00 10 00 1 10 5 00 10 00	#38 38 15 00 64 00 64 00 40 00 38 00 38 00 65 50	\$50 00 32 81 7 00 16 75 40 80 1 50 40 00 17 00 19 20 36 21 \$259 77	#14 00 5 00 19 00 19 00 10 00 10 00 10 00 16 70 \$135 00	19 00 10 00 8 00 5 00 12 16	17 00 17 00 29 48	<b>\$</b> 75 93
Rappahannock District. Rappahannock	\$15 00	\$1,010 00 500 00 1,166 00	\$640 93 280 00 360 67 98 84	\$369 07 220 00 805 33 161 16	20 00	16 00	\$10 00	35 00	\$4 00 21 00 1 25	10 00 11 33	\$6 51 1 20	\$20 50 16 00 20 50	15 00 16 00 1 40
Spotsylvania		260 00 250 00 250 00 600 00 600 00	151 37 200 55 598 00 482 40	98 63 49 45 2 00		18 16	10 00	68 05	12 62 36 15 11 40	17 43	7 75 12 00 5 00	31 00 31 00	10 00
Westmoreland Heathsville Montross Lancaster Middlesex King and Queen	40 00 15 00	615 00 160 00 935 00 650 00	341 44 100 00 630 78 499 67 351 81 590 48	273 56 60 00 304 22 150 33 448 19	40 00 40 00 40 00	40 20 40 00 4 00	0 15 00 6 5 00	68 05 68 50 68 05		5 23 17 50 17 50 17 50	2 05 17 00 17 50 12 42	9 00 31 00 31 00 31 00	$   \begin{array}{r}     10 & 68 \\     32 & 06 \\     \hline     7 & 68 \\   \end{array} $
Hanover	\$145 00			\$3,269 06	-	\$248 3	9 \$50 0	\$685 00	\$240 0	\$176 00	\$91 43	\$312 00	\$138 3

# RECAPITULATION.

Richmond District	117 00 290 00 105 15 139 10 240 51 307 59 568 80		6,053 00 10,780 63 5,191 57 8,737 74 11,161 74 10,306 21 19,825 96	2,840 00 1,979 17 936 93 2,982 26 2,188 26 861 29 577 05	500 00 800 09 400 00 600 00 900 00 900 00 900 00	202 55 312 39 225 68 340 24 509 20	95 00 80 00 60 08 104 59 75 00 260 00	7671 00 741 00 523 00 735 00 584 00 918 00	267 84 546 28 259 77 539 50 472 77 625 59 1,085 75	172 00 191 00 135 00 189 00 178 00 234 00	103 02 172 60 90 77 223 37 124 50 230 80 284 00	\$351 00 304 00 336 00 239 00 312 00 417 00 395 00 312 00	118 40
Total for 1871 Total for 1870		\$110,16781 99,407 90				\$4 090 87 4,202 43			\$4.852 79 3,812 68	\$1,705 00	\$1,516 48 1,309 00	\$3,000 00	\$1 682 32 1,140 46
Total Increase	747 77	10,759 91	10,209 33	550 58		111 56	85 52		1,040 11		207 48	1	541 86

# FINANCIAL EXHIBIT FOR THE YEAR ENDING NOVEMBER, 1871—continued.

II.—Comparative Statement.

	A	VERA	AGE S	ALAR	IES.					1	AVE	RAG	E P.	AID	PEI	R WI	HIT	E M	EMBE	R FOR	-		
	Asses	1	Pai		Defi	eit.	Trav.	Salar	ries.	Miss	ions	Bish Fur	ops'	Con	fer. et'n.	Educ Fun	at'l	*All Purj	oth'r	per Me	al mber.	Compa	rativ
DISTRICTS.	Asses							1870.	1071	1870	1871									1870.	1871.	Inc'se.	Dec
	1870.	1871.	1870.		1870.		1871.	1870.	18/1.	1010	1011									446	455½	9	
	\$1 115	\$1.143	\$1,001	\$1.082	7 et. 101/4	₹ ct. 53/8	61/4	3023/4	331	123/4	$16\frac{1}{2}$	4	4	11%	$16\frac{1}{2}$			111	761/4		1851/4		903
161CH III OHA.	640	635	465	432	271/2	32	23/4	162	145	71/4	53/4	31/4	$2\frac{1}{2}$	7	61/3		$2\frac{3}{4}$		201/4	27534		25	1
Charlottesville	808	851	745	719	8	$15\frac{1}{2}$	6	2343/4	$216\frac{1}{2}$	91/2	8	$3\frac{1}{4}$	31/2	81/2	11	13/4		1	71	29234	31734	51%	
Lynchburg	567	511	390	433	311/4	151/4	31/4	1321/2	161	6	91/2	13/4	23/4	51/2	8	1/2	21/4	9	$20^{1}/4$	1551/4	2071/2		
Danville		781	691	583	203/4				196	81/2	9	3%	5	11	12	$1\frac{1}{2}$	31/2		151	24834	3795/8	1301/8	413
Farmville	868		751	744	161/2				259	123/4	141/4	33/4	3	12	11	3%	41/2	202	$149\frac{1}{2}$	$495\frac{1}{4}$	447%	0444	417
Petersburg			625	687	141/4			1411/4		61/2	103/4	23/4	4	81/4	103/4	31/4	31/2	60	441/4	222	2561/2	341/2	
Murfreesboro				1	41/2	-		2931/2			223/4		5	141/2	1914	33/4	8	132	223	469	6391/8	1701/8	
Norfolk		1,059	901	1,029				1241/2			61/2		2	63/4	51/4	41/2	3	23	233/4	1681/2	1611/4		73
Rappahannoek			434	410	331/2	15	51/4				113/4			91/2	111/2	3	4	83	90	3201/4	348%	281/2	
Whole Confer	815	826	884	701	16	15				-	-		1/4	-	2	-	1		7		281/2	2	
Increase		11		17		1	51/4		131/4				143						,				1
Decrease						1				1/2	4			4							1		

<sup>\*</sup> Reported in General Statistics.

# FINANCIAL EXHIBIT-CONTINUED.

# III.—Reports of Joint Board of Finance.

1.—Conference Collection.			
	laims of the superannuated preachers, a sed preachers\$6,		
4.	COLLECTED:		
Amount remaining in hands of A	. G. Brown, from last year\$	165	45
From Richmond District		815	22
	••••••	267	
" Lynchburg District		546	
		259 539	
rannvine District	••••••••••••	472	
" Murfreeshore District	• • • • • • • • • • • • • • • • • • • •	625	
		,085	
	***************************************	240	
	95	,018	24
		,010	_
•	PAID TO		
Jacob Shough\$	170 60 Mrs. Wm. M. Ward\$	85	
John G. Garlick	249 05 Mrs. J. W. Wonnycott	127	
Joseph Carson	85 00 Miss Mollie Wonnycott	34	
Humphrey Billups, (dec'd) Wm. A. Robinson	63 75 Miss Ella Wonnycott	34 21	
Samuel T. Moorman	170 00 Miss Jane Wonnycott	21	
Mrs. J. W. Childs	127 50 Mrs. Authony Dibrell	117	
Mrs. B. E. Gibson.	127 50 Mrs. J. H. Joyner	127	
Mrs. F. Stanley	85 00 Mrs. Gregory and five children.	365	
Mrs. M. C. Pierce	284 75 Mrs. Julia Wood	85	0
Mrs. M. M. Kessee	127 50 Mrs. Benjamin Miles	85	
Mrs. Maria Peyton	85 00 Mrs. Atmore	63	
Mrs. Robert Scott	127 50 Mrs. W. I. Hunter, two children.	170	
Mrs. J. D. Coulling	56 95 Mrs. I. M. Arnold, three "	153	U
Sidney Coulling	55 25 Miss L. A. Nixon for her two 127 50 sisters	60	6
Mrs. J. H. Payne Mrs. M. L. Shelton and three	Rev. T. C. Jennings's two chil'd.	68 68	
children	229 50 Mrs. A. J. Beckwith and child.	161	
Mrs. Mary Bain	127 50 Master Willie S. Hunter	34	
Mrs. W. C. Blount and child	161 50 Mrs. M. C. Sprigg, two children.	130	_
Miss S. J. Robertson	34 00 Widow of Rev. T. C. Jennings	25	
Child of W. P. Twyman	34 00 Printing, stationary, and other		
Mrs. A. Bovd	63 75 incidental expenses, including		
Mrs. T. C. Hayes	63 75 \$7.75 counterfeit money	106	9
	rown, Chairman\$4	1,880	
		137	0

# FINANCIAL EXHIBIT—CONTINUED.

# Reports of Joint Board of Finance—continued.

* · · ·
2. Bishop's Fund.
Collected
November 23, 1871.
November 25, 10.1.
3. Educational Fund.
Amount received and reported by Preachers at Conference
Nov. 23d, 1871. GEO. M. BAIN, Jr., Treasurer.
IV.—Reports of Conference Missionary Treasurer.  1. Foreign Mission Debt.  Amount received and reported by Preachers at Conference\$ 971 67  Amount contributed by Preachers and others at Conference 170 00
Less amount reported by Preachers, remitted to Nashville\$165 00  Remitted to J. B. McFerrin
November 23, 1871.
2. General Mission Fund.  Amounts received and reported by preachers and collected at Conference
GEO. M. BAIN, Jr., Treasurer.
November 23, 1871.

# FINANCIAL EXHIBIT—continued.

Reports of Conference Missionary Treasurer—continued.

### 3. Conference Mission Fund.

Cash by J. I	nand from last year	5	00
		\$3,279	25
Appropriate	d to Culpeper Circuit	,	
""	" Sidney and Oregon	360	60
66	"German Mission	540	
44	" Leesville Mission	90	00
66	" Big Island	45	00
46	" Williamsburg	180	00
"	" Ettricks	180	00
66	" Hampton	180	00
66	" Second Street, Portsmouth	180	00
"	"Berkley	360	00
"	" Dare Mission	90	00
"	" Clarksville	90	00
. 44	" Ringgold and Bannister	135	00
"	" Dan River	90	00
66	" Piedmont	90	00
66	" Wesleyan and Mineral Spring	135	00
"	" King George	180	00
Paid for Red	eord Book	1	20
Balance o	n hand	112	79

\$3,279 25 GEO. M. BAIN, Jr., Treasurer.

November 23, 1871.

# XI.

# ASSESSMENTS FOR 1872.

1. For Conference Collection.
Richmond District       \$800 00       Petersburg District       \$600 00         Charlottesville "       640 00       Norfolk "       820 00         Lynchburg "       800 00       Rand. Macon "       700 00         Danville "       470 00       Eastern Shore "       320 00         Farmville "       670 00       Total       \$6,600 00
2. For Support of Bishops.
Richmond District \$200 00   Petersburg District \$150 00   Charlottsville " 170 00   Norfolk " 200 00   Lyuchburg " 200 00   Rand. Macon " 180 00   Eastern Shore " 90 00   Farmville " 180 00   Total \$1,700 00
3. FOR EDUCATIONAL FUND.         Richmond District.       \$360 00       Petersburg District.       \$300 00         Charlottsville "       300 00       Norfolk "       365 00         Lynchburg "       360 00       Rand. Macon "       300 00         Danville "       225 00       Eastern Shore "       150 00         Farmville "       340 00       Total       \$3,000 00
4. For Missions.  Richmond District
Richmond District       \$1,200 00       Petersburg District       \$1,000 00         Charlottsville       1,000 00       Norfolk       1,200 00         Lynchburg       1,000 00       Rand. Macon       1,000 00         Danville       800 00       Eastern Shore       500 00         Farmville       1,100 00       Total       \$10,000 00         A. G. BROWN,
A. G. DROWN,

R. W. Watts, Sec'y.

Portsmouth, Nov. 23, 1871.

Chairman Joint Board Finance.

# XII

# CONFERENCE DIRECTORY.

### I.—TRAVELING MINISTERS.

The figures in the second column give the date of admission on trial in the tra-

veling connection.

The letters denote, E—Elder; D—Deacon; P—Probationer; Sy—Supernumerary; Sd—Superannuated.

Those marked with an asterisk (\*) were not present during the session.

Where the State is not given the Postoffice is in Virginia.

NAMES.	ENTERED. ITINERANCY.	GRADE AND RELATION.	POST-OFFICE ADDRESS.				
1. Allen, Wm. E. 2. Ames, Benjamin T.* 3. Amiss, Joseph H. 4. Anderson, James M. 5. Armistead, Robert A. 6. August, Peter F. 7. Bacon, Herbert T. 8. Bain, Wm. F. 9. Bayley, John 10. Bayton, Thomas J. 11. Beadles, Robert B. 12. Beckham, Thomas M.* 13. Bennett, Wm. W. 14. Bingley, Chas. V. 15. Bishop, Milton L. 16. Blackwell, John D. 17. Bledsoe, Adam C. 18. Bledsoe, James W. 19. Blincoe, James W. 20. Blogg, Edward N. S. 21. Boggs, Thomas H. 22. Booker, George E. 23. Bowles, Henry C.* 24. Brannin, James F. 25. Brown, Alexander G. 26. Butts, Daniel G. 27. Campbell, Thomas S.* 28. Camper, Wm. H.* 29. Carson, Joseph* 30. Carson, Robert I.* 31. Cheatham, Henry C. 32. Christian, Wm. H. 33. Clarke, Joseph S. R. 34. Cobb, Wm. R. 35. Colonna, Major S.	1846 1861 1869 1857 1860 1855 1859 1860 1845 1853 1870 1831 1859	E E E E E E E E E E E E E E E E E E E	Portsmouth. Locustville, Accomac county. Cambridge, Md. Mechum's River, Albemarle county. Portsmouth. Murfreesboro, N. C. Clarksville, Mecklenburg county. Edge Hill, King George county. Scottsville, Albemarle county. Lancaster Courthouse. Gravel Hill, Buckingham county. Burkeville. Richmond City. Petersburg. Lynchburg. Norfolk City. Portsmouth. Prospect, Prince Edward county. Lawrenceville, Brunswick county. Baltimore, Maryland. Saluda, Middlesex connty. Petersburg. Henry Courthouse. Amissville, Rappahannock county. Ashland, Hanover county. Montross, Westmoreland county. Huntsville, Alabama. Orange Courthouse Culpeper Courthouse. Windsor, N. C. Hampton. Manchester. Moore's Ordinary, Prince Edward co. United States Navy.				

# CONFERENCE DIRECTORY—continued.

NAMES.	ENTERED ITINERANCY.	GRADE AND RELATION.	POST-OFFICE ADDRESS.
36. Compton, James W.* 37. Compton, Robert A. 38. Connelly, James W. 39. Cowles, Henry B. 40. Crocker, Wm. A.* 41. Crooks, Robert 42. Crown, James H. 43. Dance, Mathew M.* 44. Daugherty, Beverly W. 45. Davis, Joseph H. 46. Davis, Fielding A. 47. Devany, Benjamin* 48. Dey, John B. 49. Diggs, Thomas 50. Duncan, James A. 51. Duncan, Wm. W. 52. Early, Thomas H.* 53. Edwards, John E. 54. Edwards, Francis M. 56. Edwards, Francis M. 56. Edwards, Joseph J. 57. Ferguson, Richard 58. Finnell, James F.* 59. Fisher, James L. 60. Garrett, Joshua L. 61. Garland, James P. 62. Garlick, John C. 63. Gary, Hartwell H. 64. Gates, James E. 65. Gibbs, Esmond A. 66. Granbery, John C. 67. Gregory, Robert A* 68. Gregory, Werter H. 69. Guy, George N. 70. Hall, Alexander M. 71. Hall, Chas. H. 72. Hank, Josiah D.	1860 1862 1860 1831 1843 1865 1856 1812 1855 1836 1847 1848 1859 1859 1859 1859 1859 1858 1869 1869 1853 1848 1858 1839 1858 1858 1858 1858 1858 1858 1858 185	E E E E E E E E E E E E E E E E E E E	Cambridge, Md. Petersburg. Ashland, Hanover county. Norfolk City. Lynehburg. Richmond City. Lynehburg. Farmville. Norfolk City. Prince George Court House. Amissville, Rappahannock county. Gordonsville. Prineess Anne Court House. Richmond City. Garysburg, N. C. Palmyra, Fluvanna county. Montreal, Nelson county. Kinsale, Westmoreland county. Kinsale, Westmoreland county. Richmond City. Lynehburg. Clover Green, Spottsylvania county. Wilson's Depot, Dinwiddie county. Williamsburg. Petersburg. Stevensville, King & Queen county.
73. Hannon, John 74. Hansberger, Layton J. 75. Hebard, Edward 76. Hilldrup, John W. 77. Hobday, Chas. E. 78. Hodges, David F. 79. Howard, John W. 80. Hughes, James A.	187 183 187 186 186 186 184 186	1 P E F 6 E F 7 E E F 5 D D	Culpepper Court House. Concord, Campbell county. Norfolk City. Campbell Court House. Bowling Green, Caroline county. Rocky Mount, Franklin county. Stanardsville, Greene county. Charlotte Court House.
81. Hunter, Joshua S. 82. Jamieson, James 83. Jett, Starke 84. Johnson, B. H.* 85. Jordan, Wm. P. 86. Jordan, Edward M.	187 182 186 183 186	19 E 11 E 188 E 189 D I	Forest Depot, Bedford county. Danville. Heathsville, Northumberland count St. Tammany, Mecklenburg county. Clover Hill, Chesterfield county. Orange Court House.

NAMES.	ENTERED ITINERANCY	GRADE AND RELATION.	POST-OFFICE ADDRESS.	
87. Jones, John W. F.*	1859	E	Davis' Mills, Bedford county.	
88. Jones, John N.	1866	$\mathbf{E}$	Culpeper Courthouse.	
89. Judkins, Wm. E.	1853	$\mathbf{E}$	Portsmouth.	
90. Lafferty, John J.*	1857	E Sy	Lexington.	
91. Lambeth, Samuel S.	1857	E	Elizabeth City, N. C.	
92. Langhorne, George W.	1830	E	Petersburg.	
93. Laurens, John B.	1853	E Sy	Petersburg.	
94. Lear, Joseph	1834 1828	E	Garysburg, N. C.	
95. Lee, Leroy M.	1842	E	Ashland, Hanover county. Gordonsville.	
96. Linney, Henry M. 97. Littleton, Oscar	1850	E	Onancock, Accomac county.	
98. Lumpkin, Wm. G.	1854	E	Blacks & Whites, Nottoway county.	
99. Lumpkin, James T.	1870	P	Penn's Store, Patrick county.	
100. Lumsden, James D.	1838	$\mathbf{E}$	Hampton.	
101. Manning, Jacob	1839	E	Charlottesville.	
102. Martin, James C.	1859	E	Gloucester Courthouse.	
103. Martin, Joseph E.	1862	E	Charlottesville.	
104. McAden, James	1814	ES/	South Hill, Mecklenburg county.	
105. McCleland, John	1845	E	Surry Courthouse.	
106. McGee, William	1843 1850	E	Norfolk.	
107. McMullan, Jeremiah	1857	E	Meadesville, Halifax county. Hicksford, Greensville county.	
108. McSparran, James 109. Merritt, Joseph B.	1862	E	Amherst Courthouse.	
110. Michaels, Robert	1836	Ē	Farmville.	
111. Mitchell, Hezekiah P.	1854	E	Smithfield.	40
112. Mitchell, William E.	1871	P	Berlin, Maryland.	
113. Moore, Lloyd	1852		Norfolk City.	
114. Moorman, Sam'l T.*	1828	E Sd	Richmond City.	
115. Moss, James O.	1856		Louisa Courthouse.	
116. Nolley, George W.	1825	E	Ashland, Hanover county.	
117. Norfleet, William J.	1840		Norfolk City.	
118. Payne, William E.	1869		Beaver Dam, Hanover county.	
119. Peterson, Peter A.	$ 1852 \\ 1852$		Norfolk City.	
120. Peterson, Edward M.	1853		Richmond City. Amelia Courthouse.	
121. Potts, Joseph E. 122. Pritchett, Edgar H.	1859		Culpeper Courthouse.	
123. Proctor, Joseph A.	1852		Danville.	
124. Proctor, Jacob H.	1857		Petersburg.	
125. Ray, George H.	1853		Moore's Ordinary, Prince Edward co.	
126. Reed, Lemuel S.	1849		Suffolk, Nansemond county.	
127. Reed, James, C.	1868	$\mathbf{E}$	Temperanceville, Accomac county.	
128. Rhodes, John Q.	1869			
129. Riddick, James A.	1833		Stony Creek, Sussex county.	
130. Riddick, Joseph H.	1854		Harrellsville, N. C.	
131. Robbins, Wilbur F.	1862		Batesville, Albemarle county.	
132. Robinson, William A.*		ESy	Pierce's, Goochland county.	
133. Rosser, Leonidas	1840		Richmond City.	
134. Rowe, John G.	1849 1829		Bowling Green, Caroline county. Murfreesboro, N. C.	
135. Rowzie, William B. 136. Saunders, John M.	1842		Liberty, Bedford county.	
137. Shough, Jacob*		E Sd		
8	1	~~		

138. Sledd, Robert N. 139. Southall, John D. 140. Spain, William W. 141. Spencer, James L. 142. Spiller, Benjamin C.* 143. Starr, William G. 144. Stewart, Alexander 145. Taylor, Travis J. 146. Taylor, Walter C. 147. Tennille, Benjamin F. 148. Tucker, John W. 149. Twitty, James F. 150. Vaden, Wesley C.* 151. Vanderslice, George C. 152. Waggener, James R. 153. Walker, William W. 154. Wallace, David M. 155. Ware, Thomas A. 156. Watson, James C. 157. Watts, Robert W. 158. Watts, Charles E.  1859 E Lynchburg. Mossing Ford, Charlotte county. Mossing Ford, Charlotte county. Mossing Ford, Charlotte county. Mossing Ford, Charlotte county. Sunny Side, Cumberland County. Sunny Side, Cumberland County. Sunny Side, Cumberland County. Nottoway Courthouse. Pierce's, Goochland county. E Sy Murfreesboro, N. C. Dinwiddie Courthouse. Harris' Creek, Amherst county. Margarettsville, N. C. Pittsylvania Courthouse. Harmony, Halifax county. Hague, Westmoreland county. Hague, Westmoreland county. Sunny Side, Cumberland County. Nottoway Courthouse. Pierce's, Goochland county. Murfreesboro, N. C. Dinwiddie Courthouse. Harris' Creek, Amherst county. Harmony, Halifax county. Harmony, Halifax county. Hague, Westmoreland county. Hague, Westmoreland county. Sulliam W. 1859 Harris' Creek, Amherst county. Harmony, Halifax county. Harmony, Halifax county. Salisbury, Maryland. Brickland, Lunenburg county. Brickland, Lunenburg county. Mossing Ford, Charlotte county. Nottoway Courthouse. Pierce's, Goochland county. Murfreesboro, N. C. Dinwiddie Courthouse. Harris' Creek, Amherst county. Harmony, Halifax county. Harmony, Halifax county. Hague, Westmoreland county.	NAMES.	ENTERED. ITINERANCY.	GRADE AND RELATION.	POST-OFFICE ADDRESS.
159. White, John W. 160. White, Wm. T. 161. Whitehead, Paul 162. Wiles, Alfred 163. Wills, Davis P. 164. Williams, Benj. M.* 165. Williams, Thomas L. 166. Williams, Thomas L. 167. Wilson, Edward P. 168. Wise, Thomas P. 169. Woodward, Benjamin F. 169. Woodward, John P. 171. Wright, Wm. P. 172. Wright, George M.  1828 1849 1859 E 1848 E 1849 1850 1840 1850 E 1850 1850 1850 E 1853 E 1850 1850 E 1853 E 1850 E 1853 E 1850 E 1850 E 1853 E 1850 I 1850 E 1850 I I I I I I I I I I I I I I I I I I I	139. Southall, John D. 140. Spain, William W. 141. Spencer, James L. 142. Spiller, Benjamin C.* 143. Starr, William G. 144. Stewart, Alexander 145. Taylor, Travis J. 146. Taylor, Walter C. 147. Tennille, Benjamin F. 148. Tucker, John W. 149. Twitty, James F. 150. Vaden, Wesley C.* 151. Vanderslice, George C. 152. Waggener, James R. 153. Walker, William W. 154. Wallace, David M. 155. Ware, Thomas A. 156. Watson, James C. 157. Watts, Robert W. 158. Watts, Charles E. 159. White, John W. 160. White, Wm. T. 161. Whitehead, Paul 162. Wiles, Alfred 163. Wills, Davis P. 164. Williams, Benj. M.* 165. Williams, Thomas L. 167. Wilson, Edward P. 168. Wise, Thomas P. 169. Woodward, Benjamin F. 170. Woodward, John P. 171. Wright, Wm. P.	1842 1859 1850 1848 1865 1839 1867 1861 1871 1861 1859 1846 1853 1848 1859 1857 1866 1828 1859 1853 1848 1859 1853 1848 1858 1858 1858 1858 1858 1858 1858	E E Syy E Sd E DE E P E E E E E E E E E E E E E E E	Mossing Ford, Charlotte county. Sunny Side, Cumberland County. Nottoway Courthouse. Pierce's, Goochland county. Suffolk, Nansemond county. Murfreesboro, N. C. Dinwiddie Courthouse. Harris' Creek, Amherst county. Margarettsville, N. C. Pittsylvania Courthouse. Ballsville, Powhatan county. Harmony, Halifax county. Richmond City. Ashland, Hanover county. Hague, Westmoreland county. Boydton, Mecklenburg county. Salisbury, Maryland. Brickland, Lunenburg county. Madison Courthouse. Franktown, Northampton county. Newsom's Depot, Southampton county. Newsom's Depot, Southampton county. Powellton, Brunswick county. Murfreesboro, N. C. Mathews Courthouse. Coman's Well, Sussex county. Texas. Curl's Wharf, Henrico county. Elizabeth City, N. C. Stony Creek, Sussex county. New Kent Courthouse. Richmond City. Chuckatuck, Nansemond county. Gatesville, N. C.

# II.--LAY DELEGATES TO THE SESSION OF 1871.

NAMES.	DISTRICT · REPRESENTED.	POST-OFFICE ADDRESS.
1. Bain, Geo. M., Jr.	Norfolk.	Portsmouth, Va.
2. Baker, Wm. E.	Rappahannock.	Montross, Westmoreland.
3. Bass, Thomas M.	Lynchburg.	Nebraska, Appomattox C. H., Va.
4. Beaman, Wm. P.	Murfreesboro.	Murfreesboro, N. C.
5. Brown, E. B.	Charlottesville.	Free Union, Albemarle county, Va.
6. Croxton, Dr. Wm. V.	Richmond.	New Kent Courthouse, Va.
7. Garrett, Thos. W.	Rappahannock.	King and Queen Courthouse, Va.
8. Gill, Wm. M.	Farmville.	Crimea, Dinwiddie Courthouse, Va.
9. Godwin, Jno. M.	Charlottesville.	Charlottesville, Va.
10. Grant, Rev. Wm.	Murfreesboro.	Jackson, N. C.
11. Hamlin, Thos. B.	Petersburg.	Ford's Depot, Dinwiddie county, Va.
12. Hinton, James W.	Norfolk,	Norfolk city, Va.
13. James, N. R.	Rappahannock.	Ashland, Hanover county.
14. Jefferson, Rev. J A.	Petersburg.	Petersburg, Va.
15. Kilby, John R.	Murfreesboro.	Suffolk, Va.
16. Murray, H. W.	Charlottesville.	Louisa Courthouse, Va.
17. Palmer, L. J.	Farmville.	
18. Paul, D'Arcy	Petersburg.	Petersburg, Va.
19. Pettus, T. T.	Farmville,	Meherrin Depot, Va.
20. Smith, Robert	Danville.	Mt. Laurel, Halifax county, Va.
21. Snyder, Asa	Richmond,	Richmond city, Va.
22. Stratton, A. B.	Lynchburg.	Lynchburg, Va.
23. Stubbs, Jeff. W.	Richmond.	Gloucester Courthouse, Va.
24. Turner, W. H.	Charlottesville.	Batesville, Albemarle county, Va.
25. Turner, C. B.	Petersburg.	D' 1 1 77
26. Walford, T. L. D.	Richmond,	Richmond, Va.
27. Webb, Wm. W.	Farmville.	Lunenburg Courthouse, Va.
28. Westcoat, Benjamin	Norfolk.	Tilinghoth City N C
29. Whidbee, James M.	Murfreesboro.	Elizabeth City, N. C.
30. Whitehead, Thos.	Lynchburg.	Amherst Courthouse, Va.
31. Whitehurst, F. M.	Norfolk,	Princess Anne Courthouse, Va.
32. Willis, Wm. Jr.	Richmond.	Richmond, Va.

# III.—LOCAL MINISTERS.

Where the State is not given the Post Office is in Virginia.

NAMES.	POST-OFFICE ADDRESS.
1. Adams, R. E. G	Amelia Court-House.
9 Albertson Joshila	. Lambsburg, Carron Control
2 Allon Samuel Communication of the samuel o	. L. Villouig.
1 Ammons Wm M	. Dichilond City.
5 Archer Allen L	Petersburg.
4. A myold loconn ll	. Dally inc.
₩ 44   O 222	Haone, Westinoiciana councy.
e Atwall Wm H	Brown's Store, Northumberland county
0 Ayros Thomas E	Daltimore, Ma.
10 Roils James	I Cleisburg.
11 Rain George M	I Olismouth.
19 Ramett E. D	Cambridge, ma.
19 Damag lames H	Amena Court-House.
14 Dachay John W	. Chipeper Court-House.
19. Bouldin, R. E	Aspinwall, Charlotte county.
71 Kristop of F	··· Ition of
(b) Dandenou R M	Dillipass Station, Board Course
a) " ( - unkons \ \ m)	Daving. Meckichous comme
26. Carey, Elijah B	Berlin, Worcester county, Md.
27. Cavendy, Edward	Portsmouth.
00 Chambarlayna Nelson	SOURT DITTES IN C.
31. Clarke, William G.	Union Mills, Fluvana county.
34. Cox, Newton H. 35. Crawley, James D. 36. Creasy, Walter S.	Farmville, Prince Edward county.
26 Croser Walter S	Mount Airy, Surry county, N. C.
90 Chartrole Lamore I	(Tellill), I Owilliam Comme
20 Crowder 19mes A	Dulloik, Ittilionic
11 Demoran William H	Smoky Ordinary, Brunswick county.
42. Darden, J. C	Smithfield.
49 Dean Luthon	Nortolk city.
11 l)overitt Hilicha	Dig Island, Dedicta Court
46. Dunn, Thomas K	Wakefield, Isle of Wight county.
40 Edwarde Alphane I.	Norwood, Nelson county.
49. Elliot, J. W.	Locust Mount, Accomac county.
50 Evens William	Burgess Store, Northumberland county
51. Ferebee, Bantuel	London Bridge, Princess Anne county.
92. Ferebee, George E	

LOCAL MINISTERS.

LOCAL M	INISTERS.
NAMES.	POST-OFFICE ADDRESS.
53. Finch, J. E	Boydton Mecklenburg county
54. Finch, Adam. 55. Fleury, Thomas D.	Christiansville Macklenburg county
55 Flower Thomas D	Norfolk ofter
56 Whythe Legie	Tookson V (1
56. Flythe, Jessie	Mount Council Helifers country
57. Forbes, John	.Mount Carmer, Frammax county.
98. Fortune Joel	. Howardsville, Albemarie county.
59. Friend, Charles W	Proctor's Creek, Chesterneld county.
60. Fulton, Thomas	.Concord, Campbell county.
61. Garrett, William	.Oak Forrest, Cumberland county.
62. Gordon, William H	. Ballsville, Powhatan county.
63. Gosee, F. A	.Reams', Dinwiddie county.
64. Grant. William	"Jackson, N. C.
65. Guy, Lewis A	Curl's Wharf, Henrico county.
66. Hall, Byrd J	.Whitmell, Pittsylvania county.
67. Hall, John	.Palmyra, Fluvanna county.
68. Halstead, Hardy H	.Blossom Hill. Princess Anne county.
69. Halstead, Adams	Kempsville Princess Anne county
70 Harrison John	Land of Promise, Princess Anne county.
71. Harrison, James W	Petershire
72. Harrison, Zacariah E	Gordonsvilla
73. Harwell, Robt. B	Wellwille Nottowny country
74. Hawks, Edward	Winten Hortford verner N. C.
75. Hayes, Thos. W	Winton, Fiertiord county, N. C.
76. Herndon, John	Whitmell, Pittsylvania county.
77. Hope, Herbert M	Ashland, Hanover county.
78. Hopkins, Edward.	Hampton, Elizabeth City county.
79. Howard, Pleasant	Seven Islands, Fluvanna county.
80. Hoyle, Thos. L	Madison Court-House.
81. Humphreys, J. E	Pungoteague, A.ccomac county.
82 Jackson, J. E	Manchester.
83. Jarvis, B. H	Poplar Branch, Currituck county, N. C.
84. Jefferson, John A	Petersburg.
85. Jefferson, James H	Burgess Store, Pittsylvania county
86. Jones, James. 87. Jordan, James P.	Kennedy's Store, Brunswick county.
87. Jordan, James P.	Smithfield, Isle of Wight county.
88. Jordan, Costen	.Sunsbury, Gates county, N. C.
89. Keaton, Thomas	Elizabeth City, N. C.
90. Kennedy, Wm. W.	Elizabeth City N C
91. Kirby, John W	Reams' Dinwiddie county
92. Knot, William	
93. Lumpkin, James J	Chalk Level Pittsylvania county
94. Leary, Joseph	Coloraino Rortio county N. C.
of Leasts I V	Legistrille Assemble county, N. C.
95. Lecato, L. K	Locustville, Accomac county.
96. Lee, R. A	Leesville, Campbell county.
97. Long, Wm. E	Kilmarnoch, Lancaster county.
98. Martin, Jas. G	North Landing, Nortolk county.
99. Maynard, Jas. H	Ashland, Hanover county.
100. McDonald, James	Mount Landing, Essex county.
101. McGilvray, W. B	Manchester.
102. McKenney, Saml. B	London Bridge, Princess Anne county.
103. Moore, John T	Ashland, Hanover county.
104. Moorman, John I	Castle Craig, Campbell county.
105. Morgan, Seth	Elizabeth City, N. C.
106. Mullen, Robert H	Richmond city.
107 Mullan, Saml. H	Lvnchburg.

# CONFERENCE DIRECTORY—continued.

### LOCAL MINISTERS.

NAMES.	POST-OFFICE ADDRESS.
08. Newsom, Thomas M	Henry, Sussex county:
09 Oldham Montcalm	Temperanceville, Accomac county.
10 Oncel Isaac	Manteo. Dare county, N. C.
10. Oneel, Isaac	Portsmouth.
13. Parrish, John W	Howardsville, Albemarle county.
14 Paraga Tohn I.	Burford's Summit. Amherst county.
15. Peace, Willis H.	Joneshoro' Brunswick county.
16. Peatross, Robert S	Hanover Court-House.
17 Dell salaridas Char W	Richmond city
17. Petherbridge, Chas. W	Porlin Worsester county Md
18. Pitts, John R	Norry Andr Donahouter county Md
19. Pitts, Robert	New Ark, Dorellester county, Ma.
[21. Pryor, Hartwell T	Big Island, Bedford county.
122 Kawiings, Nicholas	I Owenton, Drunswick Soundy.
123. Kichardson, F	Darmamsville, Ivew Rein County.
124. Robinson, E. C	Amelia Court-House.
195 Ross Charles R	Charlottesville.
126 Rowlett James D	Chester, Chesternela county.
127. Rowlett, Thomas W	Chula, Amelia county.
198 Rucker Wm G	Lynchburg.
190 Salo Angustus W	Kichinona City.
130. Sanford, Robert J.	Kinsale. Westmoreland county.
191 Coundon, R. M	Norfolk city.
131. Saunders, R. M 132. Scott, Frank W	Ruther Glenn Caroline county.
100 Cl - Chag M	Madison Court-House
133. Schroaff, Chas. M	Portanouth
134. Shane, Richard	Well-owton King and Queen county
135. Shackford, John W	Walkerton, King and Queen county
136. Shackford, Joseph	St. Stephens, King and Queen count
137. Shield, John W	Deleider Descriptions county N (
138. Smith, Joseph	Yorktown, York countyBelvidere, Perquimans county, N. C. Suffolk Nansemond county.
1 III Smith lames	I Fallis VIII C. I VI MI MID CI I and Count
141 Spiers, James A	Asmand, Hanover county.
143 Stevens Kichard	v erdersvine, Orange county.
144 Strawnand, J. E	I IIIICES Mine Court 110aner
145 Strond Thes. B	Petersburg.
146 Sweeney, Mordecal	Reams, Dinwidule county.
147 Synco, John W	Petersburg.
140 Thomas (-00 H)	Havwoods Mainews County.
159. Thomas, Allen J	Point Easton, Caroline county.
150. Thrift, Schuyler L	Norfolk city.
151 Trovers Levi D	Taylor's Island, Md.
151. Travers, Levi D	Yorktown York county.
153. Twiford, O. P	Pungoteague, Accomac county,
154 Voden Michael	Winterpock Chesterfield county.
154. Vaden, Michael	Ashland Hanover county.
155. Varner, Washington	Detembring
156. Warwick, Benj. P.	retersburg.
157 Wingheld, Nathan A	Ammerst Court-House.
150 White les M	Rosedate, Pasquotank County.
169. Whitehead, Willis	Belvidere, Perquimans county, N.
160. Whittington, James W	Belvidere, Perquimans county, NLambsburg, Carroll county, N. CLambsburg, Carroll county, N. C.
161. Wright, Luther	35'10 1 (1 - 1'

### XIII.

# FINANCIAL PLAN

Of the Virginia Conference.

#### SECTION I.

#### OF THE JOINT BOARD OF FINANCE.

- I. The Joint Board of Finance, composed of one Clerical member of the Conference, and one Layman from each Presiding Elder's district, shall meet at each session of the Annual Conference.
- II. The members of this Board shall be appointed by the Presiding Bishop, at the close of the Conference session, and shall hold their office until the close of the next ensuing Annual Conference session.
- III. They shall elect their own Chairman, Secretary and Treasurer; and shall fill all vacancies that may occur in the Board; provided, they keep up an equal number of Clerical and Lay members.
  - IV. It shall be the duty of the Joint Board:
- 1. To receive the Conference collection and distribute the same to the superanuated preachers, and the widows and orphans of deceased Clerical members of the Conference; according to their judgment of their several necessities.
- 2. To estimate the amount that will be probably necessary to meet the claims of the superanuated preachers, and widows and orphan children of deceased clerical members of the Conference, and apportion the same to the Presiding Elder's Districts, for collection the ensuing year. This apportionment shall be made per capita. In like manner they shall apportion the amount assessed upon the Conference for the support of the Bishops.
- 3. They shall receive the money collected for the support of the Bishops, and pay over the same to the Bishop presiding at the Conference, and take his receipt, and forward it, or a copy thereof, to the *Book Agent*.
- 4. They shall receive and carefully examine the Recording Steward's reports and keep an accurate record of the same, and take such action thereon, as may be deemed prudent, in order to improve the financial condition of the church, and secure uniformity in the methods, and fidelity in the execution, of the duties of stewards.
- 5. They shall decide all issues that may exist between the stewards and the Presiding Elder or any of the preachers, in relation to salaries, and their decision shall be final,\* but in no case shall they allow any preacher to have a claim on the church he has served, as of debt, after his pastoral connection with them has ceased.
- 6. All matters relating to the financial interests of the Conference shall be referred to this board and be carefully considered by them.

<sup>\*</sup>They have no jurisdiction over the assessments of the District Stewards, but as an appellate tribunal for all issues that may exist between the Stewards and the Presiding Elders, or any of the Preachers in relation to salaries. (See Episcopal Decision, page 13.)

- 7. The members of this Board, and especially the Chairman thereof shall carefully consider the financial interests of the Conference during the year, and shall collect such authentic information in regard to the usual claimants on the conference funds as shall facilitate the business of the Board at its annual meetings.
- 8. They shall make a full report of all their proceedings to the Conference, which shall approve, recommit or amend their report.

#### SECTION II.

#### OF THE DISTRICT STEWARDS.

- I. The District Stewards (see Dicipline pages 53 and 100) shall assemble as soon as practicable after the adjournment of the Annual Conference. The time and place of the meeting shall be fixed by the Presiding Elder. They shall elect their own Chairman and Secretary.
- II. It shall be the duty of this board to estimate the salary and traveling expenses of the Presiding Elder, having due regard to what, in their judgment, may be necessary to place him and his family (if a man of family) in such circumstances of comfort and protection as will enable him to serve the Church to the full extent of the requirements of the Discipline.
- III. They shall apportion this amount, and the amounts assessed upon the District for the Conference collection and Bishop's fund, to the several charges of the district, according to their judgment of their relative abilities.
- IV. They shall require the Secretary to keep an accurate record of their proceedings.

#### SECTION III.

#### OF THE STEWARDS ON THE CIRCUITS AND STATIONS.

- I. The Stewards on Circuits and Stations shall assemble as soon as practicable after the adjournment of the annual meeting of the Board of District Stewards. The time and place of their meeting shall be fixed by the Fourth Quarterly Conference of the preceding year, or in default thereof, by the preacher in charge. They shall elect their own Chairman, Secretary and Treasurer; provided that the office of Secretary and Treasurer may be filled by the Recording Steward.
  - II. It shall be the duty of the Board thus organized—
- 1. To estimate the salary and traveling expenses of their pastor, having due regard to what, in their judgment, may be necessary to place him and his family (if a man of family) in such circumstances of comfort and protection as will enable him to serve the Church to the full extent of the requirements of the Discipline.
- 2. To ascertain from their representative, in the District Steward's meeting, (or if he should be absent from any other reliable source,) the assessment upon their charge for the support of the Presiding Elder.
- 3. To apportion the aggregate of these amounts to the several societies of their charge, according to their judgment of the equitable portion of each.
- 4. They shall report their action to the ensuing Quarterly Conference, which shall approve, re-commit, or amend their report; provided, that when approved by the Quarterly Conference, it shall be the assessment for that year.
- 5. They shall, as soon thereafter as practicable, inform their respective societies of the amount assessed upon them.

- 6. They shall report at each session of the Quarterly Conference the collections made in their respective societies, and pay over the same to the parties having claims thereon, pro rata, first deducting the necessary traveling expenses.
- 7. They shall keep the assessments for the Conference collection and Bishop's fund separate, and shall co-operate with the preachers in charge in raising these amounts by public collections in their several congregations, or by private subscriptions and donations.
- 8. Where there is no parsonage belonging to their charge, they shall take the necessary steps, as early as the fourth quarterly meeting of each year, to secure a comfortable home for their coming pastor; and in estimating his salary, they shall include the amount necessary to pay the rent thereof.\*
- 9. It shall be the especial duty of the Chairman of each Board to consider the financial interest of his charge, to visit the different societies thereof, when necessary, to remind them of their Scriptural obligations to support the ministry, and to use every effort in his power to promote the financial prosperity of the charge.
- 10. The Recording Steward shall forward to the Joint Board of Finance of the Annual Conference, a full account of the assessments made upon his charge, the amounts received on the assessments, the disbursements of the same, and the deficiences, if any exist. He shall also forward annually, a full account of all collections for missions, to the Treasurer of the Annual Conference Missionary Board, and shall transmit all moneys collected during the year, for Missions, Conference Collection, and Bishops' fund, to the Treasurer thereof, by the preacher in charge.

#### SECTION IV.

#### OF CHURCH CONFERENCES.

- I. A Church Conference shall be held in each society as soon as practicable after the adjournment of the First Quarterly Conference, whose duty it shall be to appoint a committee of not less than three, nor more than five of its most judicious members, to apportion the amount assessed upon the society, among the members thereof.
- II. This committee shall report their action to the Church Conference at this, or an adjourned meeting of the same, which shall approve, recommit, or amend their report; provided, that when approved by the Church Conference it shall be considered an equitable assessment, and shall be morally binding upon the member-hip of the society.
- III. The Secretary of the Church Conference shall furnish the Steward or Stewards of the Society, with a true copy of the assessments, whose duty it shall be to divide them into weekly, or monthly, or quarterly installments, and collect the same as promptly as possible.
- IV. The Stewards may appoint collectors to assist them in this work. They may, also, adopt the envelope system, which, in many places, both on our circuits and stations, has proven a very convenient and efficient auxiliary to the Stewardship.

<sup>\*</sup>Where the parsonage belongs to the church, the Stewards should fix the fair rental value thereof, and report the same as so much paid on the salary of their Pastor.

- V. If a member should fail or refuse to pay his assessment, the Steward shall endeavor to make up the amount by voluntary contributions; provided, however, that he shall report the facts in the case to the next session of the Church Conference.
- VI. The Church Conference may adopt such measures, in all such cases, as they may deem proper, subject only to the law of the church.

#### SECTION V.

#### OF PRESIDING ELDERS' REPORTS.

It shall be the duty of the Presiding Elders of the several Districts to present written reports at each session of the Annual Conference, showing:

- 1. The condition of the finances of their respective Districts.
- 2. The manner in which the financial plans of the Discipline and of the Conference have been executed.
  - 3. Whether any neglect of duty is chargeable on the ministers or lay-officials.

## XIV.

# MODE OF APPOINTING DELEGATES TO THE DISTRICT AND ANNUAL CONFERENCES.

The first or second Quarterly Conference of each pastoral charge shall elect three male members of the Church to represent such pastoral charge in the District Conference: and these representatives, when assembled in the District Conference, shall elect, by ballot, four delegates (one of whom may be a local preacher) to represent the District in the ensuing Annual Conference: Provided that the delegates so elected shall be twenty-five years of age, and shall have been members of the M. E. Church, South, for six years next preceding their election.

# XV.

# PLAN OF THE PREACHERS' EDUCATIONAL FUND SOCIETY.

I. That a board of Managers consisting of five ministers and four laymen, to be located in the city of Richmond, and known under the name and title of The Board of Managers of the Young Preachers' Educational Fund of the Virginia Conference, (empowered to elect its own officers, and fill vacancies in the interval of the Conference), be elected by this Conference, whose duty it shall be to hold all the funds raised for the education of young men called to the work of the ministry, and looking to admittance into the Virginia Conference, and apply the same as their wisdom and judgment may direct for the benefit of such young men as may be placed under their care, as hereinafter provided.

II. That the preachers in charge of all our circuits and stations be earnestly requested, as far as practicable, to organize societies in their respective charges, embracing, especially, the ladies and children of our congregations, for the purpose of raising funds to aid in this work, and that in lieu of such organizations, such other proper methods and devices as may promise the greatest results, be employed for raising money, and that all the funds thus raised by the preachers and others be remitted to the Treasurer of the Board.

III. That the editor of the *Richmond Christian Advocate* be requested to keep a *standing appeal* in his columns in behalf of this association, with the request that all funds donated for this object, outside of the plan above suggested, be remitted to the Treasurer of the Board.

IV. That the Board shall not be allowed to use the funds thus raised for any other object than in assisting such young men as may be turned over to their care, either by this Conference or by the Quarterly Conferences, under the endorsement and recommendation of the Presiding Elders, after satisfactory evidence that the candidate is called to the work and office of the ministry, and looks to admittance into the Virginia Conference as an itinerant minister.

# XVI.

# SOCIETY FOR THE RELIEF OF THE PREACHERS OF THE VIRGINIA CONFERENCE, THEIR FAMILIES, &c.

I.—ACT OF INCORPORATION.

I. That John R. Kilby, of Suffolk, Virginia; Jesse J. Yeates and the Rev. Paul Whitehead, of Murfreesboro, North Carolina; James L. B. Hathaway, of Edenton, North Carolina; Rev. Alexander G. Brown, of Lynchburg, Virginia;

Joseph C. Deming, of Norfolk, Virginia; Asa Snyder, of Richmond, Virginia, and George M. Bain, Jr., of Portsmouth, Virginia, and their successors in office, be, and they are hereby made a body corporate and politic, by the name of "The Society for the Relief of the Preachers of the Virginia Conference Methodist Episcopal Church, South, and their Families, their Widows and Orphans," and by that name may hold property, real and personal, to an amount not exceeding two hundred thousand dollars; and may sue and be sued, and have a common seal.

II. That the said corporation shall have power to receive subscriptions in money, or other things, and may receive donations by will, or otherwise, for the purpose of said corporation, and invest, or otherwise dispose of and use the same for the promotion of the objects of said corporation.

III. The annual meeting of said corporation shall be held in the town of Murfreesboro, in the State of North Carolina, at such time as the Directors of said corporation shall determine; but called meetings of said Directors may be held at such other places, in or out of State of North Carolina, as may be desired.

IV. Until otherwise ordered by the corporation, the officers shall be a President, Secretary, and Treasurer, and the office of Secretary and Treasurer may be combined in one person, who may be a Director, or some other person, as the Directors may select.

V. The said corporation shall have power to purchase endowments, annuities, and make insurances on lives, for the benefit of said corporation, or any of its beneficiaries.

VI. The said corporation shall have power to make such by-laws, and rules and regulations for its government, and the management and disposition of its funds, as from time to time may be deemed proper; and until such regulations shall be made, and otherwise direct, the Rev. Paul Whitehead shall be the President, and John R. Kilby the Secretary and Treasurer of said corporation.

VII. The said corporation shall have not less than five, nor more than nine Directors, from whom the President shall annually be chosen by the Directors, which Directors shall hold until their successors are appointed and enter on the duties of their office.

VIII. The said Directors shall be annually be chosen by the Virginia Conference of the Methodist Episcopal Church, South, and a certificate of whose appointment shall be furnished them, and which shall be entered on the records of the said corporation, two of which Directors, at least, shall reside in North Carolina.

IX. The said corporation shall keep a record of their proceedings, and of all moneys received, and how disposed of, which shall at all times be subject to the inspection of the said Conference.

X. This charter shall continue in force for ninety years, and may be extended at the pleasure of the General Assembly of North Carolina.

#### II.-BY-LAWS.

- 1. The annual meeting of said society shall be held in Murfreesboro, North Carolina, on the 23d day of February in each year.
- 2. Called meetings of said society may be had at any time or place, on the call of the President or Secretary of said society, or any two of the Directors.
- 3. Any three of the Directors shall constitute a quorum for transacting the business of the society.
- 4. The Directors shall at their annual meeting, or as soon thereafter as may be practicable, elect a President, and Secretary and Treasurer.
- 5. The Directors of said society, to be elected annually by the Virginia Confeence of the Methodist Episcopal Church, South, shall enter upon the discharge of their duties on the 23d day of February, annually.

- 6. The President, Directors, Secretary and Treasurer shall hold office for one year, and until their successors are elected and enter on the duties of their office.
- 7. The Secretary shall keep the proceedings of the society in a well-bound book, and carry on such correspondence and discharge all other duties pertaining to his office.
- 8. The Treasurer shall receive all moneys, and invest the same for the said society in United States Government Bonds, the interest payable in gold, and shall make a report of his transactions to the society at their annual meeting in February; and shall also prepare a statement, showing the general condition of said society, and present the same to any meeting of the society that may be held at the session of said Conference; or if no such meeting, then to the Conference; and shall keep his accounts in suitable books, subject to the inspection of the Directors at all times, and shall make such investment of the funds as the Directors may order.
- 9. The income of said society shall from time to time be applied by said Directors to the objects of said society, as provided for in their charter; and the said Conference and its Finance Committee are requested to make such recommendations to said society for aid, as to the said Conference and Committee may seem proper.
- 10. The Treasurer shall proceed, without delay, to bring the objects of the society before the public for subscription and aid, in such manner as he may deem proper, and to request the earnest co-operation of the friends of the society.
- 11. The officers of the society shall be a President, Secretary and Treasurer, and the offices of Secretary and Treasurer may be held by the same person, who may be a Director or some other person.

XVII.

# STATISTICS OF THE VIRGINIA CONFERENCE

From 1845 to 1871 inclusive.

YEAR.	Trav. Pr'rs.	Local Preachers.	White Members.	Colored Members.	Total Ministers and Members.	Missionary Collection.	Conference Collection.
1845	.103	No rep	26,426	4,949	31,375	\$ 4,300	\$ 851
1846		166	26,868	5,192	32,226	3,403	2,322
1847		165	28,292	5,691	34,148	4,432	2,256
1848		182	29,565	5,913	35,660	6,750	2,449
1849	.117	184	30,938	5,891	37,013	8,151	2,688
1850	.124	189	31,166	6,312	37,667	8,536	3,280
1851		179	32,705	6,597	39,481	8,500	3,588
1852		190	32,803	6,597	39,590	7,344	4,214
1853		193	32,732	6,250	39,175	13,604	6,561
1854	.154	195	32,949	6,294	39,438	13,438	5,250
1855	.156	186	33,461	6,587	40,254	12,503	5,889
1856		205	34,502	6,483	41,190	17,234	6,619
1857	.168	185	34,743	5,634	40,562	17,500	6,510
1858	.178	198	37,978	7,011	45,195	21,444	7,316
1859	.185	216	40,376	7,753	48,345		
1860		174	40,159	7,567	47,900	20,338	8,033
1861	.189	198	38,300	6,880	45,378	******	6,024
1862	.189	183	37,950	6,394	45,067	*******	15,714
1863	.196	138	28,360	3,173	31,671	54,592	24,122
1864		118	30,594	2,477	33,189	61,081	34,350
1865	186	150	33,370	1,683	35,203	2,903	2,526
1866		171	34,843	1,212	36,226		3,338
1867		154	36,006	1,021	37,181	4,137	3,520
1868		147	35,903	897	36,994	3,106	3,353
1869		153	38,897	815	39,865	4,731	4,018
1870		150	39,425	937	40,512	4,742	3,813
1871		162	41,555	525	42,613	5,537	4,825

# APPENDIX.

# METHODIST EPISCOPAL CHURCH, SOUTH.

### I.-Organizatioe.

The Convention of Delegates from the Southern and Southwestern Conferences of the Methodist Episcopal Church, viz: Kentucky, Missouri, Holston, Tennesssee, North Carolina, Memphis, Arkansas, Virginia, Mississippi, Texas, Alabama, Georgia, South Carolina, Florida, and Indian Mission,—elected on the basis of the Plan of Separation adopted by the General Conference of the Methodist Episcopal Church, on the 8th of January, 1844, assembled in the city of Louisville, Ky., on the 1st day of May, A. D., 1845, and by a vote of nintey-four to three, dissolved the jurisdiction hitherto exercised over the said Annual Conferences by the General Conference of the Methodist Episcopal Church, and constituted the said Annual Conferences a separate ecclesiastical connection, to be known by the style and title of the Methodist Episcopal Church, South.

II.—Comparative Progress.

			4	4/			
YEAR.	Traveling Preachers.	Superan'td Preachers.	Local Preachers.	White Members.	Colored Members.	Indian Members.	Total Ministers and Members.
1845	1,384	90	2,550	330,710	124,811	2,978	462,423
1846	1,433	86	2,833	327,284	124,961	2,972	459,567
1847	1,403	97	3,143	334,859	127,249	3,445	470,194
1848	1,476	108	3,026	345,258	134,153	3,375	496,396
1849	1,538	104	3,896	366,582	134,722	3,226	510,069
1850	1,582	118	3.955	375,520	135,594	3,487	520,256
1851	1,659	126	3,044	387,954	138,113	3,327	534,223
1852	1,741	124	4,455	392,856	146,949	3,044	549,171
1853	1,803	142	4,328	415,297	154,264	3,691	579,525
1854	1,942	150	4,359	428,511	164,584	3,757	603,303
1855	2,078	157	4,628	447,372	170,150	3,613	627,992
1856	2,171	163	4,660	460,160	173,067	3,486	643,708
1857	2,267	167	4,907	466,661	177,919	3,856	655,777
1858	2,414	163	4,984	499,694	188,141	3,874	699,169
1859	2,494	167	5,177	511,601	197,348	4,236	721,023
1860	2,615	169	5,353	537,136	207,766	4,160	757,205
1866	2,314	171	3,769	419,404	78,742	701	505,101
1867	2,389	192	3,952	472,484	54,172	1,851	535,040
1868	2,495	179	4,413	503,596	32,085	2,301	545,069
1869	2,646	187	4,753	540,820	19,686	3,149	571,241
1870	2,725	187	4,714	561,577	13,263	3,952	586,418

In the foregoing table no account is taken of the years from 1861 to 1865, inclusive. During that period of civil war some of the Annual Conferences were disorganized, and many were interrupted in their operations to such an extent that they furnished no official returns, and, therefore, the numbers cannot be given. The heavy decrease appearing in 1866 was owing to the transfer of about 200,000 of our colored members to other Churches, principally those under the government of their own race.

# III.—STATISTICS OF THE METHODIST EPISCOPAL CHURCH, SOUTH, FOR 1870.

THE RETURNS FOR 1871 ARE NOT YET MADE UP.

CONFERENCES.	Trav'g Pr'ch's	Sup'ted Pr'ch's.	Local Pr'ch's.	White Memb's	Col. Memb's	Indian Memb's	To.M'rs & Mb's.	Infants Ba't'z'd	Adults Ba't'z'd	Sunday schools.	S. S. Teach's	S. S. Schol's.	Coll'et'n for Con.C'ın'n's	Coll'ct'n for Missions.
1 Baltimore	163 153 45 116 134 124 138 109 49 122 101 64 110 100 155 90 103 103 103 107 48 43 70 50 55 48 30 11 47	5 11 37 6 9 12 18 1 15 6 5 7 10 10 7 7 8 8 6 5 5 1  1  1  1  1  1  1  1  1  2  2  2  2  2  2  2  2  2 	104 150 85 221 221 131 395 216 78 208 259 99 146 190 261 302 114 186 204 119 11 54 86 90 138 149 100 77 159 41 10 46 16 48	21,616 39,425 10,860 29,473 46,051 32,240 42,121 23,147 7,062 23,564 22,460 9,044 15,385 21,757 25,177 33,789 20,364 20,098 1,538 20,364 20,098 1,538 7,853 8,249 13,075 10,652 7,496 4,957 8,474 3,139 4,920	133 937 22 190 1,205 1,536 851 653 54 752 188 2,343 520 58 30 173 225 262 243 133 437 35 163 1,776 	82  37 3833 	22,021 40,675 11,015 30,089 47,617 34,040 43,517 24,143 7,244 24,661 21,1555 16,162 22,125 25,578 34,426 17,749 25,957 20,920 20,452 1,744 4,480 8,023 8,545 12,637 7,632 5,134 8,683 3,438 496 3,234 1,107 5,017	1380 1050 198 1147 1398 1511 1186 843 348 1621 559 726 892 746 621 621 654 304 655 896 536 41 472 241 238 449 538 347 313 372 206 19 247 50 198	1071 1757 535 1340 1866 1670 2610 1606 498 992 1630 720 1064 1491 1604 2408 1190 1326 1343 1577 187 651 389 483 867 1048 486 291 664 261 29 218 80 456	350 539 146 388 597 386 452 293 88 262 261 76 149 200 244 320 130 175 173 180 19 12 771 93 159 86 49 9 38 49 9 9 83 6173	2858 5322 1139 2646 3703 2502 3378 1916 488 1823 1386 608 822 1112 1786 2039 947 1135 1313 1339 132 35 417 461 836 373 186 298 285 227 40 614	17,985 28,443 6,040 18,044 24,848 15,837 22,795 12,843 2,814 12,123 9,952 3,827 5,942 8,072 11,984 15,381 6,216 9,449 10,451 8,862 3,722 2,808 3,040 5,448 4,065 1,955 1,917 2,024 1,621 1,200 2,109 305 3,790	220 51 857 25 2138 88 3791 85 4924 38 4380 27 654 01 5156 00 1154 95 2270 80 2802 60 1757 25 1285 80 2108 05 1876 05 1852 90 2826 00 2031 10 163 50	\$5858 20 4208 91 272 93 1853 30 2111 95 2909 68 7137 32 7749 24 950 58 4998 50 2010 36 4663 25 1116 60 1486 05 2402 50 5509 16 4983 23 4074 75 6512 00 3810 33 236 75 386 95 1090 65 1073 87 3543 95 1090 05 528 65 2441 06 1843 15 785 50 85 00 620 00 152 50 268 74
Total	2725	187	4714	561,577	13,263	3952	586,418	21,002	1 34,408	01/0	12,000	2024 201		

# IV.—BISHOPS OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

MAMPO	BORN.		ENTERED ITINERANC	Ordain'd Deac'n	d Elder.	ORDAINEI BISHOP.	)	REMARKS.	
NAMES.	WHERE.	WHEN.	CONFERENCE.	WHEN.	Ordain'	Ordain'd	WHERE.	WHEN.	
Joshua Soule	Maine	1781	New York	1799	1801	1803	Baltimore	1824	Died in Tenn., March, 1867.
James O. Andrew	Georgia	1794	South Carolina	1812	1814	1816	Philadelphia	1832	Died in Mobile, March, 1871.
William Capers,	South Carolina	1790	South Carolina	1808	1310	1812	Petersburg	1846	Died in S. Carolina, Jan., 55.
									Residence, Aberdeen, Miss.
									Died in Kentucky, Sep. 1850.
George F. Pierce	Georgia	1811	Georgia	1830	1832	1834	Columbus, Ga	1854	Residece in Sparta, Ga.
John Early	Virginia	1786	Virginia	1807	1809	1811	Columbus, Ga.,	1854	Residence, Lynchburg, Va.
Hubbard H. Kavanaugh.	Kentucky	1802	Kentucky	1823	1825	1827	Columbus, Ga	1854	Residence, Louisville, Ky.
Wm. M. Wightman	South Carolina	1808	South Carolina	1828	1830	1832	New Orleans	1854	Residence, Charleston, S. C.
									Residence, St. Louis, Mo.
David S. Doggett	Virginia	1810	Virginia	1829	1832	1833	New Orleans	1866	Residence, Richmond, Va.
Holland N. McTveire	South Carolina	1824	Virginia	1845	1848	1849	New Orleans	1866	Residence, Nashville, Tenn.
John C. Keener	Maryland	1819	Alabama	1842	1844	1846.	Memphis, Tenn	1870	Residence, New Orleans, La

# III.—STATISTICS OF THE METHODIST EPISCOPAL CHURCH, SOUTH, FOR 1870.

THE RETURNS FOR 1871 ARE NOT YET MADE UP.

CONFERENCES.	Trav'g Pr'ch's	Sup'ted Pr'ch's.	Local Pr'ch's.	White Memb's	Col. Memb's	Indian Memb's	To.M'rs & Mb's.	Infants Ba't'z'd	Adults Ba't'z'd	Sunday schools.	S. S. Teach's	S. S. Schol's.	Coll'et'n for Con,C'm'n's	Coll'ct'n for Missions.
1 Baltimore	163 153 45 116 134 124 138 109 49 122 101 64 104 110 100 155 90 103 103 103 97 24 17 48 43 70 50 35 55 48	Pr'ch's.  5 11 37 6 91 12 18 1 15 6 5 7 10 10 7 7 8 6 5 1 1 2 2	Pr'ch's.  104 150 85 221 221 131 395 216 78 208 259 99 146 190 261 302 114 186 204 119 11 54 86 90 138 149 100 77 159 41 10 46 46 48	21,616 39,425 10,860 29,473 46,051 32,240 42,121 23,147 7,062 23,564 22,460 9,044 15,385 21,757 25,177 33,789 17,313 25,398 20,364 20,098 1,538 1399 7,853 8,249 13,075 10,652 7,496 4,957 8,474 3,193 4,950	133 937 22 190 1,205 1,536 851 653 54 752 188 2,343 520 58 30 173 225 262 243 133 133 437 35 163 1,776 	82 37 3833	22,021 40,675 11,015 30,089 47,617 34,040 43,517 24,143 7,244 11,555 16,162 22,125 25,578 34,426 17,749 25,957 20,452 1,744 4,480 8,023 8,545 13,287 7,632 5,134 8,683 3,438 8,683 3,438 4,96 3,234 1,107 5,017	1380 1050 198 1147 1398 1511 1186 843 348 1621 559 726 892 746 621 654 304 655 896 536 41 472 241 238 449 538 347 313 372	1071 1757 535 1340 1866 1670 2610 1606 498 992 1630 720 1064 1491 1604 2408 1190 1326 1343 1577 187 651 389 483 867 704 486 291 664 261 29 218 80 456	350 539 146 388 597 386 452 293 88 262 261 76 149 200 244 320 130 175 173 180 19 12 71 93 159 86 49 38 50 49 38 88 50 88 88 88 88 88 88 88 88 88 88 88 88 88	2858 5322 1139 2646 3703 2502 3378 1916 488 1823 1386 608 822 1112 1786 2039 132 35 417 461 836 373 186 298 285 227 16 323 40 614	17,985 28,443 6,040 18,044 24,848 15,837 22,795 12,843 2,814 12,123 9,952 3,827 5,942 8,072 11,984 15,381 6,216 9,449 10,451 8,862 985 372 2,808 3,040 5,448 4,065 1,955 1,917 2,024 1,621 1,20 2,109 305 3,790	\$2496 38 3812 68 220 51 857 25 2138 88 3791 85 4924 38 4380 27 654 01 5156 00 1154 95 2270 80 2802 60 1757 25 1285 80 2108 05 1876 05 1876 05 1852 90 2826 00 2031 10 163 50	\$5858 20 4208 91 272 93 1853 30 2111 95 2909 68 7137 32 7749 24 950 58 4998 50 2010 36 4663 25 1116 60 1486 05 2402 50 5509 16 4983 23 4074 75 6512 00 3810 33 236 75 386 95 1090 65 1073 87 3543 95 1000 00 528 65 2441 06 1843 15 785 50 85 00 620 00 152 50 268 74
Total	2725	187	4714	561,577	13,263	3952	586,418	21,002	34,408	6173	42,505	282,467	\$54,875 96	\$88,675_61

# IV.—BISHOPS OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

NAMPS	BORN.		ENTERED ITINERANCY.		Ordain'd Deac'n	d Elder.	ORDAINED BISHOP.		REMARKS.	
NAMES.	WHERE.	WHEN.	CONFERENCE.	WHEN.	Ordain'	Ordain'd Elder	WHERE.	WHEN.		
Joshua Soule	Maine	1781	New York	1799	1801	1803	Baltimore	1824	Died in Tenn., March, 1867.	
									Died in Mobile, March, 1871.	
William Capers,								1	Died in S. Carolina, Jan., 55.	
Robert Paine		1					i		Residence, Aberdeen, Miss.	
									Died in Kentucky, Sep. 1850.	
George F. Pierce										
									Residence, Lynchburg, Va.	
									Residence, Louisville, Ky.	
									Residence, Charleston, S. C.	
									Residence, St. Louis, Mo.	
David S. Doggett	Virginia	1810	Virginia	1829	1832	1833	New Orleans	1866	Residence, Richmond, Va.	
									Residence, Nashville, Tenn.	
John C. Keener	Maryland	1819	Alabama	1842	1844	1846	Memphis, Tenn	1870	Residence, New Orleans, La	

### V.—Publishing House.

This establishment is located in the city of Nashville, Tennessee, and is devoted to the manufacturing and publishing of books for the use and benefit of the M. E. Church, South. It is subject entirely to the control of the General Conference, for whom it is managed by a GENERAL BOOK AGENT, and a committee called the BOOK COMMITTEE. The AGENT and COMMITTEE are elected by the General Conference at its regular quadrennial sessions. The Book Agent has charge of the funds, stock, fixtures and real estate, and all other property of the Publishing House, and of the depositories and periodicals belonging to the General Conference; and is responsible to the General Conference for the prudent use and safe management of the same.

EXHIBIT OF THE PUBLISHING HOUSE FOR THE FIVE YEARS ENDING JULY 1ST,

June 1st, 1866. Assets\$158,619 28 Liabilities71,453 58	JULY 1st, 1869. Assets,.\$212,759 73 Liabilities42,575 76
Balance in favor of House \$87,165 70	Balance in favor of House\$170,183 97
Assets	APRIL 30TH, 1870.  Assets\$230,244 57  Liabilities41,872 12
Balance in favor of House\$103,540 2	Balance in favor of House\$188,352 45
Assets\$173,898 0	JULY 1st, 1871.  Assets\$260,614 22 Liabilities44,066 67
Balance in favor of House\$124,075 59	Balance in favor of House\$216,547 55

General Agent of the Publishing House.—Rev. A. H. Redford, D. D.

General Book Editor.—Rev. T. O. Summers, D.D.

General Sunday School Secretary.—Rev. A. G. Haygood, D.D. Book Committee.—Rev. A. L. P. Green, D.D., Tennessee Conference; Rev. James E. Evans, South Georgia Conference; Rev. Samuel Watson, Memphis Conference; Rev. P. A. Peterson, Virginia Conference; J. S. Lithgow, Louisville, Ky.; Dempsey Weaver, Nashville, Tenn.; Thompson Anderson, Nashville, Tenn.; W. H. Morgan, Nashville, Tenn.; and J. D. Fite, Nashville, Tenn.

### VI.—Periodicals.

#### I.—Published by order of the General Conference:

Christian Advocate Nashville, T. O. Summers, D.D. Editor. Sunday School Magazine, Nashville, A. G. Haygood, D.D., Editor. Sunday School Visitor, Nashville, A. G. Haygood, D.D., Editor. Our Little People, Nashville, A. G. Haygood, D.D., Editor.

II.—Published by Annual Conferences or by individuals, in the interest of the Southern Methodist Church:

Southern Quarterly Review, St. Louis, Mo., A. T. Bledsoe, LL.D., Editor. Richmond Christian Advocate, Richmond, W. W. Bennett, D.D., Editor. Southern Christian Advocate, Macon, Ga., Rev. F. Milton Kennedy, Editor. New Orleans Christian Advocate, New Orleans Christian Christ Western Methodist, Memphis, Tenn., Rev. W. C. Johnson, Editor.

St. Louis Christian Advocate, St. Louis, Mo., T. M. Finney, D.D., Editor. Texas Christian Advocate, Galveston, Rev. I. G. John, Editor. Episcopal Methodist, Baltimore, Rev. John Poisal and Rev. S. S. Rozzell, Editors. Raleigh Christian Advocate, Raleigh, N. C., Rev. J. B. Bobbitt, Editor. Pacific Methodist, San Francisco, California, Wick B. Parsons, Editor. German Apologist, New Orleans, Rev. J. B. A. Ahrens and Rev. E. N. S. Blogg, Editors.

Primitive Methodist, Charleston, W. Va., Rev. W. Gaines Miller, Editor. Christian Observer, Cattlesburg, Ky., Zephaniah Meek, Editor.

### VII.—Missionary Society of the M. E. Church, South.

This Society was organized at the General Conference of 1846, with Edward Stevenson, D. D., as Secretary. In 1850 E. W. Sehon, D. D., was made Secretary, and served until the General Conference of 1866; at which two Boards were organized—one having control of the Foreign and the other of the Domestic Mission work. E. W. Sehon, D. D., was elected Secretary of the Foreign Board (which position he resigned in 1868 and was succeeded by W. E. Munsey, D. D.,) and J. B. McFerrin, D. D., of the Domestic Board. The General Conference of 1870 discontinued this arrangement, and again placed the Missionary operations of the Church under the management of one Board, with J. B. McFerrin as Secretary.

The General Conference of 1846 authorized the establishment of a Mission in China, which was soon thereafter set on foot, and has continued with varying success until now. Recent reports from our missionaries there, Rev. J. W. Lambeth and Rev. Young J. Allen, represent the prospect as highly encouraging.

Previous to the civil war, the Missions our Church were located principally among the colored people of the Southern States—two hundred and twenty-five thousand of whom were enrolled as members of the Southern Methodist Church. The Society also extended its operations into the Indian country, where we now have a growing Mission Conference.

The total amount of money contributed by our Church for missionary purposes, from 1845 to 1860, inclusive, was \$2,326,145. The sums contributed each year during the war were largely in excess of the receipts of previous years, but being in a greatly depreciated currency their value cannot be fixed. Since the close of the war the revenue of the Society has been comparatively small, in consequence of the impoverished condition of the Southern people.

#### OFFICERS OF THE PARENT MISSIONARY SOCIETY.

Rev. John B. McFerrin, Secretary.

Rev. A. H. Redford, Treasurer.

Board of Managers.—Rev. T. O. Summers, President; Rev. N. H. Lee, First Vice President; Rev. W. G. E. Cunnyngham, Second Vice President; Rev. A. G. Haygood, Rev. W. P. Harrison, Rev. R. A. Young, Rev. Wm. M. Rush, Rev. J. Hamilton, Rev. R. Alexander, Mortimer Hamilton, A. P. McFerrin, John Morrow, Wm. T. Gates and T. J. Magruder.

The Bishops, also, are ex officio members of the Board.

# TABLE OF CONTENTS.

I. Conference, Officers, Boards, &c	2
II. Journal of Proceedings	3
III. Reports—	1.4
1. Publishing Interests	
2. Education	10
3. From President Randolph Macon College	18
4. Conference Missions	
5. Sunday Schools	29
6. Preachers' Educational Fund Society	26
7. Bible Cause 8. Case of John F. Poulton	28
9. Case of W. H. Hopkins	
V. Memoirs—	00
1. T. C. Jennings	95
2. Humphrey Billups	92
	90
VI. Appointments for 1871'72	41
VIII. Committees of Examinations and Course of Study	49
IX. Constitution Board of Missions Virginia Conference	44
X. Financial Exhibit—	17
1. Of Traveling Expenses, Salaries, Miss. and Conf. Coll., &c., &c	45
II. Comparative Statement	
III. Reports of Joint Board of Finance—	50
1. Conference Collection	51
2. Bishops' Fund	51
3. Educational Fund	52
tv. Reports of Conference Missionary Treasurer—	
1. Foreign Mission Debt	52
2. General Mission Fund	52
3. Conference Mission Fund	53
XI. Assessments for 1872	54
XII. Conference Directory—	
1. Traveling Ministers	55
2. Lay Delegates	59
3. Local Ministers	60
XIII. Financial Plan of Virginia Conference	63
XIV. Mode of appointing Delegates to District and Annual Conferences	
XV. Plan of Preachers' Educational Fund Society	67
XVI. Society for Relief of Preachers of Va. Conf., their Families, &c	
XVII. Statistics of Va. Conference, from 1845 to 1871	70
APPENDIX.	
ALIENDIA.	
1. Organization of the Methodist Episcopal Church, South	70
2. Comparative Progress of the Methodist Episcopal Church, South	70
3. Statistics of the Methodist Episcopal Church, South, for 1870	
4. Bishops of the Methodist Episcopal Church, South	73
5. Publishing House of the Methodist Episcopal Church, South	74
6. Periodicals of the Methodist Episcopal Church, South	74
7. Missionary Society of the Methodist Episcopal Church, South	78